

UNOFFICIAL COPY

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2001-11-26 16:20:51

Cook County Recorder 27.50

This instrument prepared by:

William K. Knudsen
Attorney at Law
1200 Jorie Boulevard
Oak Brook, IL 60522-9060



0011106415

When Recorded Mail To:

Mitch Friedman
GMAC Commercial Mortgage
Corporation
100 S. Wacker Drive, 4th Floor
Chicago, Illinois 60606

THIS SPACE FOR RECORDER'S USE ONLY

Loan No. 98-3013832

RELEASE OF MORTGAGE

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

This instrument was prepared by William K. Knudsen, Attorney at Law, 1200 Jorie Boulevard, Oak Brook, Illinois 60522-9060

MTL INSURANCE COMPANY

RELEASE

MTLIC Loan #22405

KNOW ALL MEN BY THESE PRESENTS, that MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois for an in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto

American National Bank and Trust Company of Chicago, not personally, but solely Trustee under Trust Agreement dated November 27, 1989 and known as Trust No. 109-418-05.

Of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain to Mortgage dated the 26th day of September A.D. 1995, and recorded the 18th day of October, A.D. 1995, in the Recorder's Office of Cook County, Illinois, as Instrument 95708502 in Book ---- at Page --- to the property therein described and situated in the County of Cook and State of Illinois to wit:

See Attached Exhibit A

The aforesaid Mortgage has not been subsequently assigned and MTL INSURANCE COMPANY f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY does hereby certify that that said Mortgage has been fully paid and satisfied and does consent that said Mortgage be fully discharged of record.

In Witness Whereof, MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its Vice President and attested to by its Secretary this 26th day of October A.D. 2001.

Signed, Sealed and Delivered
In the Presence of:

MTL INSURANCE COMPANY, f/k/a
MUTUAL TRUST LIFE INSURANCE
COMPANY

Burton Abrams
Burton Abrams, Witness

By: Diane E. Hundseder
Diane E. Hundseder, Vice President

Kurt Fess
Kurt Fess, Witness

By: William K. Knudsen
William K. Knudsen, Secretary

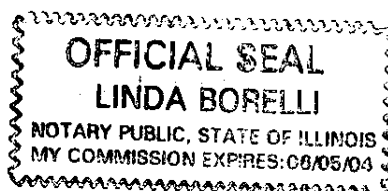
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS
COUNTY OF DUPAGE

On this 26th day of October 2001, before me, a notary public in and for the State and County aforesaid, personally appeared Diane E. Hundseder personally known to me to be the Vice President of MTL Insurance Company, f/k/a Mutual Trust Life Insurance Company, and William K. Knudsen personally known to me to be the Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that they signed, sealed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of October, A.D. 2001.

Linda Borelli
Linda Borelli, Notary Public



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STREET ADDRESS: 250 E. ILLINOIS

0011106415

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-23-313-029-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 245 FEET OF LOT 20 IN KLEFSTAD'S PALATINE INDUSTRIAL PARK BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY LINE OF STATE ROUTE NUMBER 53 (HICKS ROAD) IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 20 (EXCEPT THE WEST 245 FEET THEREOF) IN KLEFSTAD'S PALATINE INDUSTRIAL PARK BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY LINE OF STATE ROUTE NUMBER 53 (HICKS ROAD) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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