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7014/0028 04 003 Page 1 of 2001-11-27 09:15:26 Cook County Recorder



HSL Loan No. 1159438-4 Pool No. 818145CU

Loan No.

14310227

THIS DOCUMENT WAS PREPARED BY COOK COUNTY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

RECORDER

7301 BAYMEADOWS WAY

EUGENE "GENE" MOORE

JACKSONVILLE, FLORIDA 32256 ATTN: E. BOLATETE - MR-RA

MARKHAM OFFICE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHARLES F. CUPRY COMPANY F/K/A CHARLES F. CURRY AND COMPANY

whose address is 720 MAIN STREET KANSAS CITY, MISSOURI 64105

(Assignor)

By these presents does convey, grant, bargain sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTP. A. T. ION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 3/2/93

Original Loan Amount:

\$124,600.00

Mortgage Date:

2/19/93

Original Mortgagor: JAIME GUDINO,

Trustee:

Instr #: 93-154799

CHARLES F. CUPRY COMPANY F/K/A CHARLES

Legal: See Attached Legal Description

Page:

Section:

Lot:

Mortgagee: ALLIANCE MORTGAGE CORPORATION

Property/Tax ID # 17-31-107-026

Block:

Group #: 0

District #: 0

Address: 3240 SOUTH HAMILTON AVENUE, CHICAGO-IL 60618

2/5/01 Date:

LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DEVAL

The foregoing instrument was acknowledged that Other this 5th day of February, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY OF CHARLES F. CURRY COMPANY F/K/A CHARLES F. CURRY AND COMPANY, 720 MAIN STREET, KANSAS CITY, MISSOURI 64105, A MISSOURI Corporation, on behalf of the corporation.

He/She is personally known to the and did take an oath?

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005507297

10/1/01 GWEN AUSTIN Batch #: 34 SaleID: CFC021

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

HSL Loan Numoe: 11594384

Legal Description:

LOT 9 IN JOHN G. EARLE'S SUBDIVISION OF THAT PART OF BLOCK 17 LYING SOUTH OF THE ALLEY IN S.J. WALKER'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31. TOWN 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.