

UNOFFICIAL COPY 0011106690

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Cook County Recorder 25.50



0011106690

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

Prepared by:
T.D. Service Company

When recorded mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Attn: Assignment Coordinator

Property of Cook County Clerk's Office

1038040 ASSIGNMENT OF MORTGAGE
Loan #: 0000144800

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Champion Mortgage Co., Inc.

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for St. Francisville, LLC, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$30,000.00 is recorded in the State of Illinois, County of COOK Official Records, dated December 23, 1999 and recorded on January 26, 2000 as na Doc#

00065519

Original Mortgagor: **MARIE BURDICK**
Original Mortgagee: **Champion Mortgage Co., Inc.**

Property Address: 3747 SOUTH 53RD COURT, CICERO, IL

Parcel #: 16-33-320-024

Legal Description: See Attached Exhibit

Date: July 11, 2001

Champion Mortgage Co., Inc.
By: St. Francisville, LLC, attorney-in-fact

Kevin J Patrick

Kevin J. Patrick/Assistant Secretary

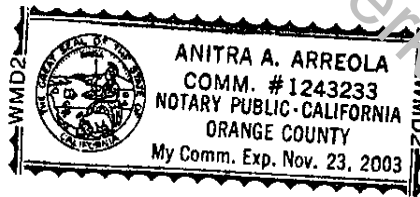
State of: CALIFORNIA
County of: ORANGE

On July 11, 2001, before me, the undersigned personally appeared **Kevin J. Patrick** as **Assistant Secretary** proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

Anitra A. Arreola

Anitra A. Arreola



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Property Description

LOT 25 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-37-320-024-0000

CKA: 3747 SOUTH 53RD COURT, CICERO, ILLINOIS 60804

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite 019
Oakbrook, IL 60523

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