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<sup>18</sup>15/083<sup>)</sup> 83 003 Page 1 of 2 2**001-11-27 09:59:07** 

Cook County Recorder

23.50

COUNCOUNTY

RECORDER

RECO



ILLINOIS RELEASE OF MORTGAGE

03/17/2003

Name

This instrument was prepared by: Cindy Bordowitz

| * 0   |   |
|---|---|
|   | i.a.  |
| THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF D | EEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE |
| THE MORTGAGE OR DEED OF TRUST WAS FILED             |   |

| THE MORTGAGE OR DEED OF              | - TPUST WAS FILED.                |                                       | 1 000   |              |
|--------------------------------------|-----------------------------------|---------------------------------------|---|--------------|
|                                      | /X.                               |                                       | **************************************                            |              |
| ILLIANA FEDERAL CREDIT UN            |                                   | L CREDIT UNION                        | <b>O</b> ( 2.   |              |
| of Calumet City, Cook County Illi    | nois                              |                                       |   |              |
| does hereby certify that a certain   | mortgage da ed dr                 |                                       |   |              |
| 14th day of April                    | ,1995 , made by Edwa              | ard W. Dykema and Bon                 | nie R. Dykema, F/K/A Bonnie                                       | R. Boer      |
| His Wife, in Joint Tenancy           | ILLIANA FEDERAL CRUDIT            | UNION N/K/A ILLIANA                   | FINANCIAL CREDIT UNION  | and recorded |
| as Document No. 95273435             | in Book at pagein                 | the office of                         |   |              |
| Recorder of Cook County, in t        | the State of                      |                                       |   |              |
| Illinois is with the notes accompa   | nying it, fully paid and release  | <b>4</b>                              |   |              |
|                                      |                                   |                                       |   |              |
| Legal Description of premises:       | Lot 29 and 30 in Block 5 in La    | ansing Park a Subdivisio              | n of the Southeast  |              |
| 1/4 of the Southeast 1/4 of Section  | on 36, and a part of the West 1   | /2 of the East 1/2 of the             | Northeast 1/4 of  |              |
| Sectopm 31, Township 36 North,       |                                   |                                       |   |              |
| thereof, filed in the Registrar's Of | fice of Cook County, Illinois on  | 4/19/22 as Document #                 | 152084  |              |
|                                      | •                                 |                                       |   |              |
| Permanent Real Estate Index Nu       | imber(s): 30-31-212-052           |                                       |   |              |
|                                      |                                   |                                       |   |              |
| Address of premises:                 | 17947 Park Avenue, Lansing        | IL 60438                              |   |              |
| Witness our hand and seal this       |                                   | ary, 2001                             | - 'Q'_  | •            |
|                                      |                                   | <del></del>                           | A FINANCIAL CREDIT UNIC   | ON .         |
|                                      |                                   |                                       | C > C   |              |
|                                      |                                   | By:                                   | 6 6/-   |              |
|                                      |                                   | •                                     | ilter E. Kopacz, President  |              |
|                                      |                                   |                                       |   | C. /         |
| STATE OF ILLINOIS)                   |                                   | BV:                                   | - bu N  | I TELL       |
| ) SS.                                |                                   | Jan                                   | nes Mishevich, Vice Presider                                      |              |
| COUNTY OF COOK)                      |                                   |                                       |   | 0            |
| I,_Gloria Szott                      |                                   |                                       |   |              |
| a notary public in and f             | or Cook County, Illinois do her   | eby certify that                      | <del>_</del>  |              |
| Walter E. Kopacz and                 | -                                 | nally known to me to be t             | the same persons whose n  | ames are     |
|                                      | joing instrument, appeared bef    | · · · · · · · · · · · · · · · · · · · | •   |              |
|                                      | ivered the said instrument as the |                                       |   |              |
|                                      | ses and purposes therein set for  |                                       |   |              |
| ·                                    |                                   |                                       |   |              |
| Given under my hand a                | and offical seal, this 26th       | day of 😞                              | 3000000   |              |
| February                             | ,2001                             | <del></del>                           | "OFFICIAL SEAL"   | ~}           |
| <del></del>                          |                                   | ا انسا                                | "OFFICIAL SEAL" GLORIA SZOTT                                      | <b>{</b>     |
|                                      | Seone of                          | ZOT 1                                 | Notary Dublic Or a series   | }            |
|                                      | Notary Public                     | 7 I <sub>M</sub>                      | Notary Public, State of Illinois<br>ly Commission Exp. 03/17/2003 | .}           |
|                                      | My commission avaires:            | U K                                   | -7 - 0 м. назын тар, 03/17/2003                                   | į            |

Illiana Financial Credit Union

Address

1600 Huntington Dr. Calumet City IL 60409

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J. E. Molenaar 3546 Rodge RL Louring 60438 OFFICE