

Release Deed  
(Illinois)

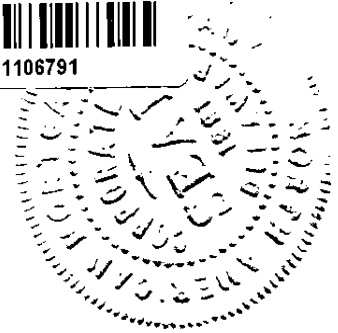


0011106791

For the protection of the owner,  
This Release shall be filed  
with the Recorder of Deeds  
or the Registrar of Titles in  
whose office the Mortgage or  
Deed of Trust was filed.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Above space for recorders use only



Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto LEE ANN TOTTEN, AN UNMARRIED WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 5-27-99, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 99546221, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

\*\*

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this October 5, 2001.

\_\_\_\_\_  
David J. Adams, Vice President  
  
\_\_\_\_\_  
Lorie J Soule, Assistant Treasurer

Loan #: 5728501 AD Mortgage: TOTTEN PIF: 9-19-01  
MERS MIN # N/A  
MERS Telephone No. (888) 679-6377

JP

UNOFFICIAL COPY



Property of Cook County Clerk's Office

State of New York  
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

**SANDRA L. DANIELS**  
Notary Public, State of New York  
No. 01DA5088389  
Qualified in Orleans County  
Commission Expires 11/17/01

Given under my hand and official seal  
this October 5, 2001.



Notary Public

This instrument was prepared by: Anne Downey

Property description: \*\* UNIT 210 AND PARKING UNIT P-17 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. PAUL LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97434568, IN THE WEST 1/2 OF THE SOUTH 14/ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN#14-31-319-047-1025

Record and Record to:  
LEE ANN TOTTEN  
2333 W. ST PAUL AVE #210  
CHICAGO, IL 60647

