

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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7006/0001 19 005 Page 1 of 2
2001-11-27 08:29:56
Cook County Recorder 23.50

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



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Space Above For Recorder's Use

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

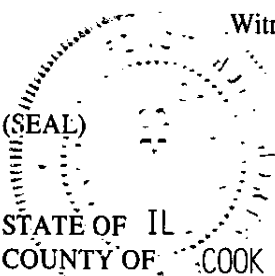
KNOW ALL MEN BY THESE PRESENTS, that I, RICHARD J. LEE, A SINGLE PERSON of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain mortgage dated the 31ST day of AUGUST 01 made by RICHARD J. LEE, A SINGLE PERSON, and recorded as document No. R0010962743 in Book [blank] at page [blank] in the office of Recorder of Deeds of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE ATTACHED

Permanent Real Estate Index Number(s): 17-29-424-043, 17-32-211-021
Address(es) of premises: 3045 SOUTH FARRELL STREET APT1, CHICAGO, IL 60608 and ***see below is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness ES hand S and seal This 1ST day of NOVEMBER 20 01

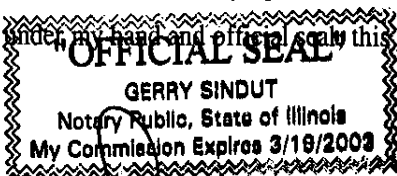


VINCE MANGLARDI
EXECUTIVE VICE PRESIDENT

RINA GIANNONE
SECONDARY MANAGER

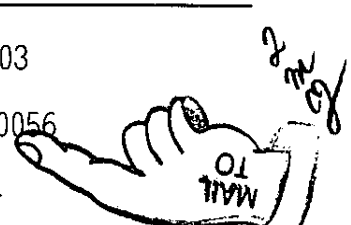
I, GERRY SINDUT, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VINCE MANGLARDI AND RINA GIANNONE personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1ST day of NOVEMBER 20 01



Notary Public: GERRY SINDUT
Commission Expires: 03/19/03

This instrument was prepared by: FIRST HOME MORTGAGE
950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056



LEGAL DESCRIPTION RIDER

P.I.N.#: 17-29-424-043,
17-32-211-021

LOAN NO.: 083101

PIN NO. 17-29-424-043 LOT 43 IN SEAVERN'S SUBDIVISION OF THE WESTERLY PART OF LOT 5 IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO. 17-32-211-021 LOT 28 IN SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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