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2001-11-27 11:14:52
Cook County Recorder 23.50



0011108483

PREPARED BY: CISSY LARKIN
THE AMERICAN NATIONAL BANK OF
DEKALB COUNTY
913 S. 4TH STREET, SUITE 102
DEKALB, ILLINOIS 60115
AND WHEN RECORDED MAIL TO:
THE AMERICAN NATIONAL BANK OF
DEKALB COUNTY
913 S. 4TH STREET, SUITE 102
DEKALB, ILLINOIS 60115



SPACE ABOVE THIS LINE FOR RECORDER'S USE

01-8909

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LAWYER L. BURKS III and CYNTHIA M. BURKS, HUSBAND AND WIFE

and dated 11/02/01, to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
913 S. 4TH STREET, SUITE 102, DEKALB, ILLINOIS 60115

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0011108482
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 31 IN WILLIAMSBURG HILLS UNIT NO. 7, BEING A SUBDIVISION OF PART OF
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 18, 1988 AS DOCUMENT NUMBER 88-479257 IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

ALSO KNOWN AS: 328 FORD LANE, BARTLETT, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On November 2nd, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

THE AMERICAN NATIONAL BANK OF DEK
COUNTY

By: _____

Its: _____

By: _____

Its: _____

Witness: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires _____

DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary Public's Office

STATE OF ILLINOIS

County ss: Cook

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



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