

# UNOFFICIAL COPY

#01-9331 30F3

0011108486

7013/0012 09 006 Page 1 of 3  
2001-11-27 11:20:28  
Cook County Recorder 25.50

## COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE



0011108486

Please Return to:

UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6071145

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
115 S WILKE #101 ARLINGTON HEIGHTS, IL 60005

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 12, 2001

MICHAEL K. MCGOVERN AND PATRICIA R. MCGOVERN, HUSBAND AND WIFE

, made and executed by

to and in favor of

FRESH START FINANCIAL SERVICES, INC.

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100

(\$ 225,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0011108486, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

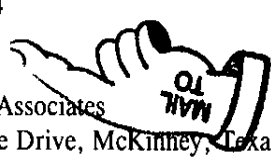
VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_



SP  
M  
W

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 12, 2001 Fresh Start Financial Services, Inc.

Witness \_\_\_\_\_

By: Snoan Gaudin (Assignor) OFFICER

Witness \_\_\_\_\_

(Signature) ATTORNEY IN FACT

Attest \_\_\_\_\_

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

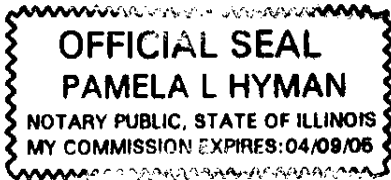
State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of \_\_\_\_\_

[Individual Acknowledgment]

State of ILLINOIS  
County of KANE

This instrument was acknowledged before me on 11-12-01 by \_\_\_\_\_



Pamela L Hyman

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0011108486 Page 3 of 3

**EXHIBIT A**

FILE: 01009331

LOT 9 IN BLOCK 4 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO  
PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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