

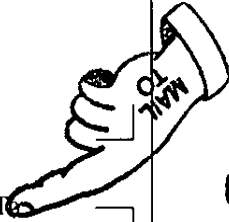
Prepared By:

UNOFFICIAL COPY

MELINA MELCO
1332 NORTH HALSTED-SUITE 203
CHICAGO, ILLINOIS 60622

0011108490

7013/0016 09 006 Page 1 of 4
2001-11-27 11:37:33
Cook County Recorder 27.50



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**



01-9565

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998519956

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 12, 2001** executed by **Robert C. Parrino AND Marie Cris Parrino, HUSBAND AND WIFE AS JOINT TENANTS.** to **HORIZON FINANCIAL CENTER, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1332 NORTH HALSTED-SUITE 203 CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. 0011108489, page(s) COOK, as Document No. ILLINOIS

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1838 Grove Avenue, Schaumburg, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF Cook

HORIZON FINANCIAL CENTER, INC.

On **NOVEMBER 16, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the

*Chris Haggard
President*

and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

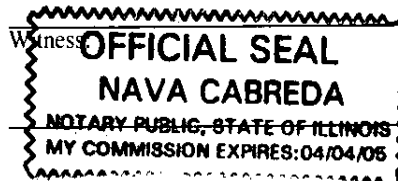
Notary Public _____

My Commission Expires 04-04-05 Cook County,

Chris Haggard
By: Chris Haggard
Its: President

By:
Its:

*HP
M
W*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0011108490 Page 2 of 4

998519956

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

Property of Cook County Clerk's Office

07-32-301-033-1051

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EXHIBIT A

0011108490 Page 3 of 4

FILE: 01009565

UNIT 18-B-1838 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIAR POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95020876, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

01009565

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0011108490 page 4 of 4

Fax Queue Entry: 0.4.479
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Fax Number : 3301909
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AIM Group : "SPECIALTY TITLE AIM SYSTEM"
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