

UNOFFICIAL COPY

0011108783

Loan #: 7115598

Prepared By:

AMERICAN FIDELITY MORTGAGE SERVICE
1776 S NAPERVILLE RD SUITE 103A
WHEATON, IL 60187

9/28/2009 55 001 Page 1 of 2

2001-11-27 14:59:17

Cook County Recorder 23.50



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When Recorded Mail To:

American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187



EXPRESS TITLE
1000 PUMA DR.
SCARSDALE, IL 60173

Space Above For Recorder's Use

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e

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 1, 2001**
executed by **JENNIFER L WINN, UNMARRIED**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

, and who's principal

11108782

and recorded as Document No. _____
Recorder of Deeds, State of **Illinois**
SEE ATTACHED LEGAL DESCRIPTION

, by the County **Cook**
described hereinafter as follows:

P.I.N.: 14-28-123-018-1011 & 1016

Commonly known as: **2821 N. CAMBRIDGE AVENUE, CHICAGO, IL 60657**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LASALLE**

On **November 1, 2001**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
TOM RANK JR

known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

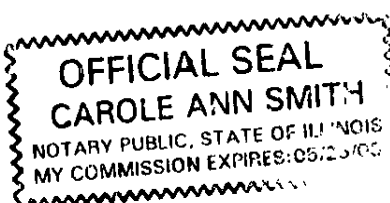
American Fidelity Mortgage Services, Inc.
By: **TOM RANK JR**
Its: **VICE PRESIDENT**

Witness: **LISA KUFER**

Notary Public
CAROLE ANN SMITH

My commission Expires: **05/25/2003**

Laser Forms Inc. (800) 446-3555
LFI #AM111 11/00



2/11/17

SCHEDULE A CONTINUED - CASE NO. ex011817

LEGAL DESCRIPTION:

PARCEL I:

UNITS 2821-1N AND GU 3 IN THE CAMBRIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE SOUTH 1/3 OF LOT 14 IN BLOCK 2 IN LEYMOYNES SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95081106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94081106

14-28-123-018-1011
14-28-123-018-1016

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