

UNOFFICIAL COPY

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2001-11-27 15:27:16

Cook County Recorder 25.50

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



Property of Cook County Clerk's Office

3

SATISFACTION

Golden West Savings Association Service Co #:1667419 "SZATKO" Lender ID:010012/ Cook, Illinois PIF:07/25/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TERESA SZATKO, AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 06/06/1996 and Recorded 06/07/1996 as Instrument No. 96435644
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 18-27-200-025-1036
Property Address: 7318s Blackstone #18, Justice, IL, 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On August 06, 2001


By: Linda Myers
LINDA MYERS, ASST. VICE PRESIDENT

Page 2 Satisfaction

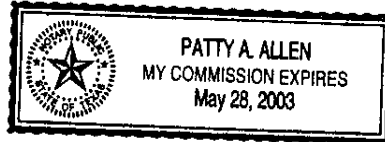
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 06, 2001 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



PATTY A. ALLEN
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
VAL-20010802-0016 ILCOOK COOK IL BAT: 6223/16/741 KXILSOM1

Property of Cook County Clerk's Office

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0001667419

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

UNIT NUMBER 18 OF PHASE II OF CONDOMINIUM OWNERSHIP OF A PARCEL OF UNSUBDIVIDED
LAND IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PORTION OF LOT 10 IN ROBERT H.
BARTLETT'S GREEN FIELDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 26, AND PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION
27, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS
EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS
DOCUMENT NUMBER 22646343 ON MARCH 6, 1974 AND FIRST AMENDED DECLARATION RECORDED
MARCH 7, 1974 AS DOCUMENT NUMBER 23013921, AND SECOND AMENDED DECLARATION
RECORDED AUGUST 25, 1975 AS DOCUMENT 23198511, TOGETHER WITH A PERCENTAGE OF THE
COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS
AMENDED, ALL IN COOK COUNTY, ILLINOIS

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

Cook County Clerk's Office