

UNOFFICIAL COPY

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9101 0039 15 001 Page 1 of 2

2001-11-27 08:44:00

Cook County Recorder 23.00

RELEASE DEED

MAIL TO: *[Handwritten signature]*

Michael J. Blais
1401 Mandel Ave.
Westchester, IL 60154



H 27033700

[Handwritten signature]

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael J. Blais, unmarried having never been married, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or den and whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of July, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98626536, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE AND ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, LOTS 338 TO 395 BOTH INCLUSIVE, LOTS 448 TO 505 BOTH INCLUSIVE, LOTS 558 TO 615 BOTH INCLUSIVE AND LOTS 642 TO 751 BOTH INCLUSIVE IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Index Number(s): 15-20-116-031

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1401 Mandel Avenue, Westchester, IL 60154

Dated this 19th day of October, 2001.

[Handwritten signature] (SEAL)
Pamela R. Sierra, Assistant Vice President

[Handwritten signature] (SEAL)
Suzanne Woodke, Assistant Vice President



BOX 333-CTI

[Handwritten initials]

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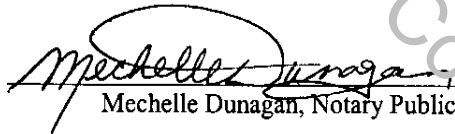
(STATE OF ILLINOIS)

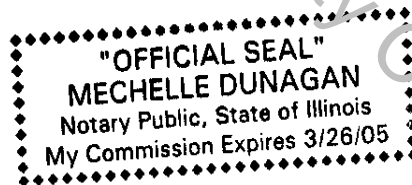
SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of October, 2001.


Mechelle Dunagan, Notary Public



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