

# UNOFFICIAL COPY 0011109065

9181/0191 45 001 Page 1 of 2  
2001-11-27 10:50:24  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES & ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 12-16-97 A/K/A TRUST# 97-1857** representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES & ASSIGNMENT OF RENTS AND LEASES** bearing the date of the 7, 27, 7 day of **APRIL, NOVEMBER, APRIL 2000, 2000, 2000** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. **00445319, 00996163, 00996164** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

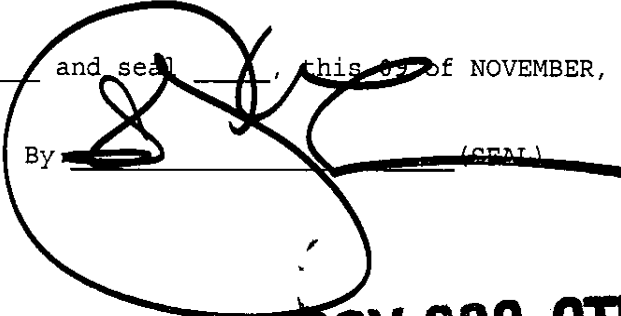
**PARCEL 1: UNIT 3N IN THE 121-23 S. BELL COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 24 FEET OF THE SOUTH 45 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 19 IN BLOCK 10 IN ROCKWELLS ADDITION TO SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE SOUTH 21 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 19 IN BLOCK 10 IN ROCKWELL'S ADDITION TO SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010810418 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1S AND S-, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION NUMBER 0010810418.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-18-108-014,015-0000

Address(es) of Premises : 121 S BELL UNIT 3N, CHICAGO, ILLINOIS 60612

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27th of NOVEMBER, 2001.

By  (SEAL)

**BOX 333-CTI**

Handwritten notes: "add", "2400 34", "123"

Handwritten initials: "LFW"

# UNOFFICIAL COPY

Attest: Joan Micka (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of NOVEMBER, 2001.

Debra M Mertsoch  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



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Clerk's Office