

2013

Prepared By:

UNOFFICIAL COPY

0011109427

9174 0255 18 001 Page 1 of 2

2001-11-27 10:55:39

Cook County Recorder

23.00

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901



0011109427

and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901

C.T.I./W
\$ 7965009
21114007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7123099

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 12, 2001**
executed by **DONALD W. PINKUS, ~~X~~ HUSBAND** AND
CYNTHIA PINKUS, ~~X~~ WIFE HUSBAND AND WIFE
to **FIRST AMERICAN BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **ONE BANK LANE**
BUFFALO GROVE, ILLINOIS 60089
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described hereinafter as follows: **11109426** **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **3617 SOUTH ARDEN AVENUE, BROOKFIELD, ILLINOIS 60513**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST AMERICAN BANK

On **NOVEMBER 16, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jim Breeze
known to me to be the **Mtg Loan Officer**
and **Elizabeth Darby**

known to me to be **Loan Processing Officer**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Mary A Raupp** County, _____

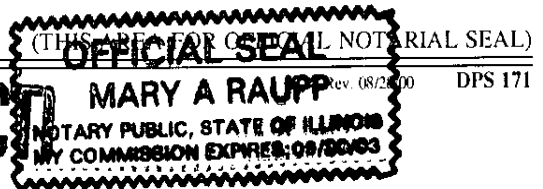
My Commission Expires **09/30/03**

County, _____

By: **Jim Breeze**
Its: **Mtg Loan Officer**

By: **Elizabeth Darby**
Its: **Loan Processing Officer**

Witness: _____



BOX 333-CD

2/34

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DPS 049 Rev: 05/05/97

15-35-307-054-0000

Property of Cook County Clerk's Office

THE NORTH 75 FEET OF LOT 59 (EXCEPT THE EAST 119 FEET THEREOF IN FIRST
ADDITION TO HOLLYWOOD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

7123099