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Loan #: 9521563 Prepared By:

9182/0048 08 001 Page 1 of 2001-11-27 11:00:29

Cook County Recorder

When Recorded Mail To:

FIRST SWITZERLAND FINANCIAL LTD

file #01-362

3205 N. CLARK CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 9521563

FOR VALUE RECEIVED the unders grad increby grants, assigns and transfers to WFILS FARCO HOME MORIGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESUIA PRIVE, MAC X4701-022, BLOOMINGION, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 2001 executed by JOEL BECKER, AN UNMAKRIED MAN

to FIRST SWITZERLAND FINANCIAL LID, LLC a corporation organized under the laws of the State of IILINOIS

and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 0011169644 by the County COOK

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-20-416-050-1003

PRAIRIE TITLE 682 LW. NORTH AVE. OAK FARK, IL 60302

P.I.N.: 14-20-416-050-1003

Commonly known as: 3310 N. KENMORE AVE. UNIT 3S, CHICAGO, ILLINOIS 60657 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 9, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

FIRST SWITZERLAND FINANCIAL LTD, LLC

Witness:

OFFICIAL SEAL WILLIAM T. EGAN NOTARY PUBLIC, STATE OF ILLINOIS MY CO' IMISSION EXPIRED 10-10-2004

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Property of Coot County Clert's Office

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UNOFFICIAL COPY 109945 Fage 2 of 2

Loan No.: 9521563

Date: NOVEMBER 9, 2001

Property Address:

3310 N. KENMORE AVE. UNIT 3S, CHICAGO, ILLINOIS

60657

Exhibit "A"

Legal Description

PARCEL 1: UNIT 52/8-3 IN THE 3308-3310 NORTH KENMORE AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 28 AND 29 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 98512050. TOGETHER WITH ITS UNDIVIDED PERCENTAGE UNITERST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE C ASSIGNED TO UNIT 3308-3, A LIMITED COMMON ELEMENT AS DELINIATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

A.P.N. #: 14-20-416-050-1003