

Prepared By:

UNOFFICIAL COPY 001109956

PILLAR FINANCIAL LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

9182/0061 08 001 Page 1 of 3  
2001-11-27 11:11:38  
Cook County Recorder 25.50



and When Recorded Mail to

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639



0011109956

Prairie 01-35955

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998550434

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

3/3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 2001  
executed by KIMBERLY A. BULAVA, DIVORCED, NOT SINCE REMARRIED

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

and recorded in Book/Volume No.

Page(s)

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 315 DES PLAINES AVENUE - UNIT #508, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On NOVEMBER 16, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

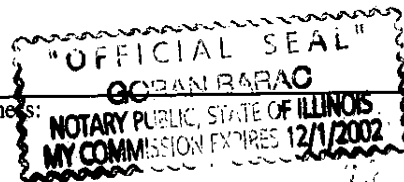
By: [Signature]  
Its: ICE President

known to me to be the [Signature]  
and

known to me to be [Signature]  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public [Signature]  
My Commission Expires 12/1/2002 Case County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev: 05/05/97 DPS 049

15-12-429-057-1038

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

998550434

15-12-429-057-1038

15-12-429-057-1038

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-35955

UNIT 506 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 30 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF), ALL IN RAILROAD ADDITION TO HARLEM, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office