## UNOFFICIAL COPY

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9182/0129 08 001 Page 1 of 2001-11-27 13:50:58

Cook County Recorder

25.00



Corporation Assignment of Real Estate Mortgage

7142946 Loan#

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

The second of the second of

ContiMortgage Corporation 338 S. Warminster Rd Hatboro,PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

.assignor. dollars.

paid by Manufacturers & Traders Trust, ONE M&T Plaza, NY, NY 14203-2399, Trustee for Securitization assignee. Series 1998-3, Agreement dated 9-16-98 hereby assigns unto assignee.

. 1998 , made Ly ISOM WOODS Mortgage dated the 18th day of AUGUST

to QUALITY FINANCING CORPORATION In the principal sum of \$ 75,000.00 and recorded on the 26th do, of October . 1998

In(Liber)(Record Liber)(Reel)

of Section

in the office of

Cook, IL the

of the

covering premises recorder of 1540 S RIDGEWAY. CHICAGO . IL 60623

Block

County or Town

Section

District

TP#

Instrument# 98957

0011110024 Page 2 of 3

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor. legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument to requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment . 19 day of the

STATE OF PA COUNTY OF MONTGOMERY

8/07/98 me, the undersigned, a Notary Public in and for said County and State, personally apreared MARGO PINDER

being by me duly sworn did depose and say that he resides at

1714 PARK AVENUE WILLOW GROVE, PA 19090

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

corporation. Notary Public

PREPARED BY:

ContiMortgage Corporation 338 S. Warminster Road Hatboro, PA 19040-3430

NOTARIAL SEAL NYDIA M ALFONSECA, Notary Public

Hatboro, Montgomery County My Commission Expires June 18

(THIS AREA FOR OFFICIAL NOIAR) (SEAL)

ContiWest Corporation 3811 W.Charleston Blvd.

Las Vegas NV 89102-1650

CONTIMORTGAGE CORPORATION

By:

Witness

C. STONE

C. NUTTER

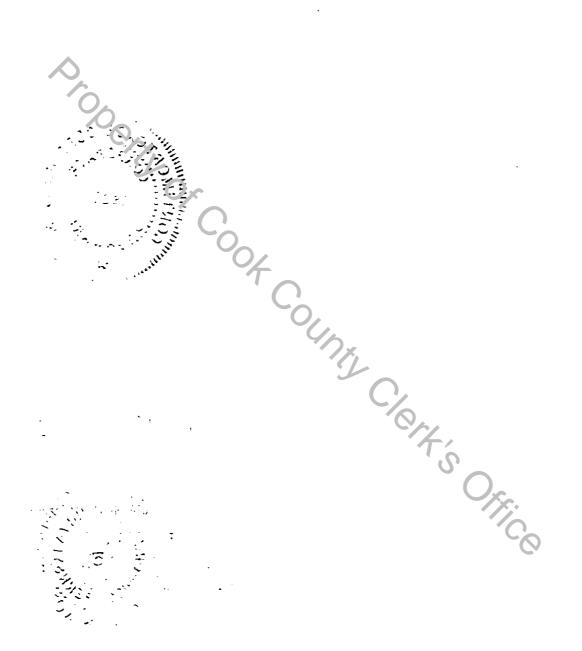
Witness

1\_

**ADDRESS** CITY & STATE

NAME

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LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 9 IN BLOCK 3 IN BOND'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TH, RAMOK COUNTY, 1.

1540 SOUTH RIDGEWAY AVENUE
CHICAGO, IL 60623 TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

TAX NO. 16-23-126-028

Commonly known as:

PIERCE & ASSOCIATES Attorneys for Plaintiff Twelfth Froor 18 South Nichigan Avenue Chicago, Allinois 60603 PA017748