UNOFFICIAL COOK County Recorder 23.50

WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122



## **ILLINOIS**

COUNTY OF COOK

BRB BATCH 2005

LOAN NO. (GN3832045) GMAC307187451 FHLMC174941765 Sale ID: GN/GMAC 4 FHLMC

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated March 15, 2001, made and executed by ARIF S. ALI AND IRFAN S. ALI, A HUSBAND AND WIFE, to aird in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois: PROPERTY LEGAL DESCRIPTION: LOT 112 IN BLOCKL 7 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION, A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOTUHEAST 1/4 OF SECTION 22, WITHT THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST IF THE THIRD PRINCIPAL MERIDIAIN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 10-23-301-011

PROPERTY ADDRESS: 8343 HARDING AVENUE SKOKIE IL 89076

SUCH mortgage having been given to secure payment of Two Hundred Forty Thousand Five Hundred Dollars And No/100s (\$240,500.) which mortgage is of record on March 29, 2001 in book 1169, at page 00060 (or as Instrument No. 0010250325) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

BRB BATCH 0005

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.

GN Mortgage Corp. Corporate Seal 1981 Waconsin GN MORTGAGE CORPORATION (Assignor)

LYNN M. MAYER (Signature)

VICE PRESIDENT

STATE OF WISCONSIN

**COUNTY OF MILWAUKEE** 

LAURIE A. SIEWERT (Signature)
VICE PRESIDENT

On September 21,2001, before me, ANJAL ELLIS, personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ANJANRIAL ELLIS, Notary Public

My commission expires on 4/17/2005

NOTARY PUTILIC ANJANRIAL ELLIS STATE OF WISCONSIN

PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122

## UNOFFICIAL COPY

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