

# UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

MLCC#: 3255130

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9178/0018 52 001 Page 1 of 2  
2001-11-27 09:16:53  
Cook County Recorder 23.50



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## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**MERRILL LYNCH CREDIT CORPORATION**, a Delaware Corporation,  
whose address is 4802 Deer Lake Drive East,  
Jacksonville, FL 32246, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**ST. PAUL FEDERAL BANK FOR SAVINGS**  
**C/O CENDANT MORTGAGE CORPORATION**

a New Jersey Corp., located at 3000 Leadenhall Rd, Mail Stop  
DC, Mt. Laurel, NY 08054, its successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 05/21/98, made by  
**GLEN KAUFMAN**

to **MERRILL LYNCH CREDIT CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98430681  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1646 NORTH HERMITAGE AVENUE  
09/21/01 CHICAGO, IL 60622

14-31-428-027-0000

**MERRILL LYNCH CREDIT CORPORATION**

By: \_\_\_\_\_

Connie Ray

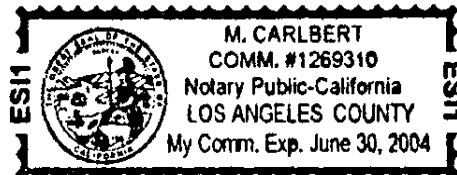
Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 21st day of September, 2001, by Connie Ray  
of MERRILL LYNCH CREDIT CORPORATION  
on behalf of said CORPORATION.

\_\_\_\_\_  
M. Carlbert Notary Public  
My commission expires: 06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

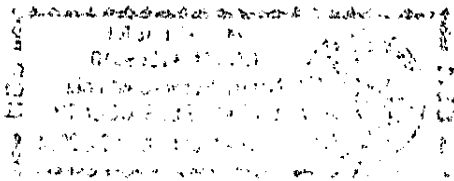


MLCAS GG 817GG

Handwritten initials/signature in the bottom right corner.

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EXHIBIT 'A' 3255130

LOT 61 IN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S  
ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

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