UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5721227190

0011110198

9178/0024 52 001 Page 1 of 2 2001-11-27 09:28:00 Cook County Recorder 23,50

> ELSA MCKINNON COMM. #1391303 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005 [



The undersigned certifies that it is the present owner of a mortgage made by DAVID NEIMAN AND BATSHEVA NEIMAN AND DR. SOLOMON ADLER to FIRST UNION MORTGAGE CORPORATION

bearing the date 07/22/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98738367
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6545 NORTH SACRAMENTO PIN# 10-36-316-004-000 CHICAGO, IL 60645

dated 10/16/01

CHASE MORTGAGE COMPANY-WEST, formerly known as Mellon Mortgage/Company, Successor by merger to Mecror Financial, Inc

Bv:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/16/01 by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY-WEST, FORMERLY KNOWN AS MELLON

MORTGAGE COMPANY,

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPAR

LOT 16 IN BLOCK 2 IN SACRAMENTO ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Proberty of Cook County Clark's Office