

UNIFORM COMMERCIAL CODE FINANCING STATEMENT - FORM UCC-2

FORMS KANKAKEE, ILL. 60901

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient to the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address

Willie Mae Jones
7040 S. Morgan
Chicago, IL 60621

Secured Party(ies) and address(es)

Nombach Roofing Co., Inc.
22941 S. California
Blue Island, IL 60406For Filing Officer
(Date, Time, Number, and filing Office)

0011110285

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2001-11-27 13:50:40

Cook County Recorder 23.50



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- This financing statement covers the following types (or items) of property:
main roof
- (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

n/a

- (If applicable) The above goods are to become fixtures on (The above timber is standing on X X X) (The above minerals or the like (including on and gas) or accounts will be financed by the wellhead or minehead or the well or mine located on X X X) (Specify what is applicable) (Describe Real Estate) X X X

SEE ATTACHED

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

Willie Mae Jones

- Products of Collateral are also covered.

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Cook County Recorder 23.50

By: Willie Mae Jones
Signature of (Debtor)

(Secured Party)*

*Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

Filing Officer Copy- Alphabetical

This form of financing statement is approved by the Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC2 - REV. 4-73

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2001-11-27 13:30:40
Cook County Clerk's Office

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001110882
2001-11-27 13:30:40
Cook County Clerk's Office

[Handwritten signature]

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 10-10-2001

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:
20 - 20 - 427 - 029 BEARS THE FOLLOWING LEGAL DESCRIPTION:

THE SOUTH 12 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 16 IN LEE'S
SUBDIVISION OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN.



Fee: \$5.00

Paul Lyf

Supervisor of Maps and Plats

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