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When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0011110217

9178/0043 52 001 Page 1 of 2
2001-11-27 10:04:39
Cook County Recorder 23.50



CMC#: 1963152670
FR#: FS998053158
FNMA Pool: 533931
Ins#: 1674283592



0011110217

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank,
F/K/A First Security Savings Bank, FSB, A Federally Chartered
Savings Bank, whose address is 5151 Corporate Drive,
Troy, MI 48098, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
Fannie Mae, in care of CHASE MORTGAGE COMPANY
an Ohio Corporation, whose address is 3415 Vision Drive,
Columbus, OH 43219, its successor or assigns, (assignee).
Said mortgage/deed of trust bearing the date 03/17/00, made by
BOBBY EVERETT & LIZZIE EVERETT
to **ANCHOR MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 00268713
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 16439 WOOD ST

09/01/00 MARKHAM, IL 60426

29-07-411-048

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

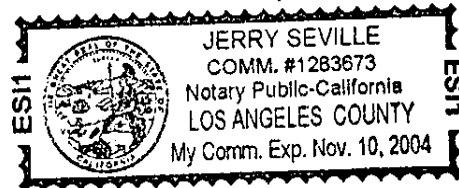
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of September, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB
on behalf of said CORPORATION.

[Signature] Notary Public

My Commission expires: 11/10/2004

Document Prepared By:

D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FLCM2 SW REMOV VT

500
MAY
10/27

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Law Title

Kim Moore - ANCHOR

LAW TITLE INSURANCE COMPANY

00268713

Commitment Number 8808-CC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

THE SOUTH 10 FEET OF LOT 13, ALL OF LOT 14 AND THE NORTH 10 FEET OF LOT 15 IN BLOCK 2 IN
CROSSANT PARK MARKHAM FIRST ADDITION A SUBDIVISION OF THE NORTHEAST 1/4 OF SOUTHEAST
1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY BEING A SUBDIVISION OF THE NORTH 1/2
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

29-07-211-046
15433 S WOOD, HARVEY, IL

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(8808-cc pld/8908-0074)