

UNOFFICIAL COPY 001110623

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

7186/0064 53 001 Page 1 of 3
2001-11-27 10:20:47
Cook County Recorder 25.50



NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0089294
MATTHEW COHEN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MATTHEW COHEN ANDREA COHEN H/W

to A-1 MORTGAGE CORP

dated July 13th 2000, calling for the original principal sum of _____ dollars

(\$ 324,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 00541556, and thereafter assigned to _____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

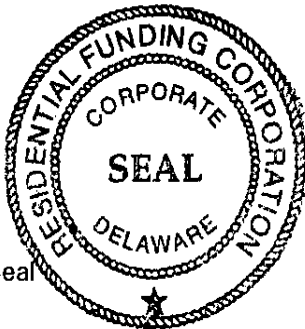
County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. N/P

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this JAN 31 2001 day of _____



Corporate Seal

BANK ONE NATIONAL ASSOCIATION AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

By C. Senn C. Senn

Its Assistant Vice President

By A. McGee A. McGee

Its Assistant Secretary

54
P3
Sno
M/pe
JH

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0089294

MATTHEW COHEN

State of **MINNESOTA**)
County of **HENNEPIN**)

Before me, the undersigned, a Notary Public in and for said County and State this 31 day of January 2001, personally appeared C. Senn and B. McGee Assistant Secretary and Assistant Vice President respectively, of

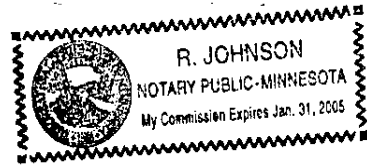
RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

R. Johnson
Notary Public



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Loan No. 0089294
MATTHEW COHEN

LEGAL DESCRIPTION

PARCEL 1:
THE SOUTHERLY 45.83 FEET OF LOT 14 IN THE IVY CLUB OF NORTHBROOK, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
NORTHBROOK, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
THE DECLARATION FOR THE IVY CLUB OF NORTHBROOK, RECORDED NOVEMBER 25, 1996
AS DOCUMENT 96895432 AS AMENDED FROM TIME TO TIME

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