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9/8/0070 30 001 Page 1 of 2

2001-11-27 11:23:28

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



L#:5722047015

The undersigned certifies that it is the present owner of a mortgage made by WIESLAW SAWICKI AND ANA MARIA SAWICKI to CASBANC MORTGAGE INC bearing the date 04/30/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98433810 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

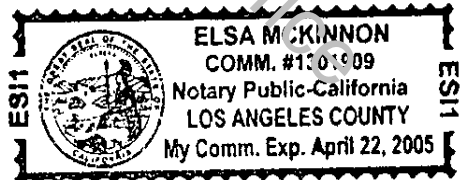
SEE EXHIBIT A ATTACHED known as:1566B WOODLAND AVENUE DES PLAINES, IL 60016 PIN# 09-16-100-034

dated 10/16/01 CHASE MORTGAGE COMPANY-WEST, formerly known as Mellon Mortgage Company, Successor by merger to Metmor Financial, Inc

By: [Signature] Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/16/01 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY-WEST, FORMERLY KNOWN AS MELLON MORTGAGE COMPANY, on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] CHAS5 AM 22464 Y

Handwritten notes: S, P, M, G

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LOAN #: 5722047015

POOL #: 429495

RBMG LOAN #: 323989

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

11110754

MORTGAGOR NAME:

WIESLAW SAWICKI AND ANA MARIA SAWICKI, HIS WIFE

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 18 FEET OF WEST 132 FEET OF NORTH 81.92 FEET OF SOUTH 147.92 FEET OF LOT 4 IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 9.68 FEET OF THE WEST 14.54 FEET (BOTH MEASURED ON NORTH LINE) OF LOT 5 (EXCEPT THE SOUTH 230.83 FEET) IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED MADE BY LASALLE NATIONAL BANK NATIONAL BANKING ASSOCIATION TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 18984 DATED JUNE 25, 1959 AS DOCUMENT NUMBER 17635762 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK NATIONAL BANKING ASSOCIATION TRUSTEE UNDER AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 18984 TO FIRST FEDERAL HOMES INCORPORATED DATED MARCH 30, 1959 AND RECORDED DECEMBER 22, 1959 AS DOCUMENT NUMBER 17741353

A FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS LOTS 4 AND 5 (EXCEPTING THE SOUTH 230.83 FEET OF SAID LOTS) (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN BLOCK 17 IN PARK ADDITION TO DES PLAINES AFORESAID

B FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 10.79 FEET OF THE WEST 90.58 FEET OF THE SOUTH 147.92 FEET OF LOT 4 AND THE EAST 6.79 FEET OF THE WEST 86.58 FEET OF THE NORTH 82.91 FEET OF THE SOUTH 230.83 FEET OF SAID LOT 4 AND EAST 10.80 FEET OF THE WEST 70.21 FEET OF THE SOUTH 147.92 FEET OF LOT 5 AND THE EAST 6.80 FEET OF THE WEST 70.21 FEET OF THE NORTH 82.91 FEET OF THE SOUTH 230.83 FEET OF SAID LOT 5 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL AFORESAID) IN BLOCK 17 IN PARK ADDITION TO DES PLAINES AFORESAID

C FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 118.83 FEET OF THE WEST

Prepared by and Return to:
S. BODIE

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

COLUMBIA, SC 29223

1(800)933-2890 EXT. 4216

12/01/1998 MEL13 FNM3 12/98

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