9190/0031 20 001 Page 1 of

Cook County Recorder

2001-11-27 09:43:36

25.50

MaMu # 0072697452 ME: -JOHN R HART DATE: 07/23/2001

AF'. _

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA, #1600 ATTN: RELEASE/POLICY DEPARTMENT CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

RUKI KEVAL

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 02-35-403-054

RELEASE OF MORTGAGE

THIS CERTIFIES	that a certain mor	tgage executed by		
JOHN R. HART	AND	. BERN	IADETTE M. HART, HIS	WIFE
to AMERICAN	FRONTIERS M	ORTGAGE CORPORATI	ON	
dated Decembe	er 4th ,	1993 and recorded on		in Mortgage Record
	, ,page	, and	l or Instrument # 94-3	85791 , of the
records in the off	ice of the Record	er of COOK	County, ILLI	NOIS
more particularly	described as follo	ows, to wit:		
SEE ATTAC	HED FOR LEGAL	DESCRIPTION.		
			Olynin Cla	
319 EAST PALATINE	BRIARWOOD E, IL 60067	7	7	
is hereby fully rel	eased and satisfie	ed.		2,0

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of August

HOUSEHOLD BANK, FSB

lts

ASST. VICE PRESIDENT

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

IL REL3 (040) Page 1 of 2

Property of Country Clerk's Office

Little out the

va.vu #:0072697452		
NAME: JOHN R HART		
P/O DATE: 07/23/2001		
State of ILLINOIS)	
County of COOK)	
Defension the surface to the	No. 20th	
Before me, the undersigned, a	Notary Public in and for said County and State this 29th day of August	~ <u></u>
2001 , personally appeared	JANE CAMPBELL	the
	ASST. VICE PRESIDENT	
		O
HOUSEHOLD KANK, FSI	3	
who as such officer for and on	its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Noterial	Sool	
My commission expires:		
(Notary Public	
•	0.0	
	mmore over 1941 mm	
	OFFICIAL SEAL	
	BRIDGET M STODDEN {	
	MOTARY PUBLIC, STATE OF ILLINOIS &	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

Y COMMISSION EXPIRES:01/14/02

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

Poperty of Cook County Clerk's Office

0011110890

Clort's Office

PARCEL 1: THAT PART OF LOT 61 IN PLUM GROVE ESTATES UNIT NO. 2. A SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WESTERLY OF A LINE DF.WN FROM A POINT IN THE FRONT LINE OF LOT 60 IN SAID SUBDIVISION WHICH POINT IS 33 FEET SOUTH WESTERLY OF THE NORTH WESTERLY CORNER. OF SAID LOT 60 TO A POINT IN THE REAR LINE OF LOT 61, SAID POINT LEING 120 FEET SOUTH WESTERLY OF THE NORTH EASTERLY CORNER OF LOT 61, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 1 JT 60 IN PLUM GROVE ESTATES UNIT NO. 2, A SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. EXCEPT THAT PART OF SAID LOT LYING NORTH EASTERLY OF A LINI, DRAWN FROM A POINT IN THE FRONT LINE OF SAID LOT 60 WHICH POINT J. 33 FEET SOUTH WESTERLY OF THE NORTH WESTERLY CORNER OF SAID LOT 60 TO A POINT IN THE REAR LINE OF LOT 61 IN THE AFORESAID SUBDIVISION SAID POINT BEING 120 FEET SOUTH WESTERLY OF THE NORTH EASTERLY CORNER OF SAID LOT 61, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 59 IN PLUM GROVI: ESTATES UNIT NO. 2, A SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RAIGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-35-403-053 AND 02-35-403-054

9438579

PROFESSIONAL NATIONAL TITLE NETWORK, INC.