UNOFFICIAL COPY 11060

AMIC LOAN NO.: 0001068620

9190/0201 20 001 Page 1 of 2001-11-27 12:29:33 Cook County Recorder 23.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

3033998

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY FANESTA HITCHCOCK, AN UNMARRIED PERSON

J.I. KISLAK MORTGAGE COPPORATION BEARING DATE OF JULY 26, 1996 RECORDED IN BOOK,
PAGE, ON AUGUST 19, 1996 DOCUMENT 96-634595 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 66,000.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 17, 2001

> > ABN AMRO MORTGAGE GROUP, INC

PAT CHARLES

ASST. VICE PRESIDENT

Angela Carr

SM480

B. Schorsch (Affry PROFESSIONAL NATIONAL Skokie Blvd. TITLE NETWORK, INC.

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001068620

STATE OF FLORIDA COUNTY OF DUVAL

3761 KIRK CT
COUNTRY CLUB HILLS IL 60478
TAX ID NO. 28-35-108-020

I HEREBY CIRTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED PAT CHARLES
WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SUPTEMBER 17, 2001

NOTARY PUBLIC
Angela Carr
ORPORATION

THIS INSTRUMENT WAS PREPARED BY: Angela Carr PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM480

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

Public Under