

Prepared By:

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2001-11-27 11:35:20

Cook County Recorder 23.50



3801 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655

When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655



001111023

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054481007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

# P.N.T.N.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 2, 2001** executed by **ROBERT K. STEPPS AND ELIZABETH H. STEPPS, HUSBAND AND WIFE** to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655** and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **17615 PECAN LANE, Tinley Park, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On **NOVEMBER 2, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**RANDALL A. PAPP**  
known to me to be the **PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

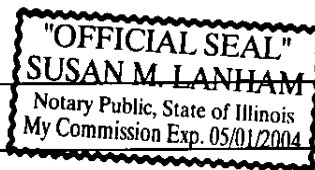
Notary Public Susan M. Lanham  
Cook County,

My Commission Expires **5/1/04**

Randall A. Papp  
By: **RANDALL A. PAPP**  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**

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054481007

**RIDER - LEGAL DESCRIPTION**

LOT 374 IN TIMBERS EDGE UNIT II-B, BEING A SUBDIVISION OF PART OF THE  
NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-34-206-041

Property of Cook County Clerk's Office