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2001-11-27 12:05:56
Cook County Recorder 43.50

MAIL TO 

When Recorded Return to:
First National Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
325-0008157



**ASSIGNMENT OF MORTGAGE
(Record First)**

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

FIRST NATIONAL BANK OF NEVADA ("Assignee"),
all of its rights, title and interest in and to the following:

Mortgage dated 11/21/2001, granted by CLARA PAUL

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$124,000.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Arizona

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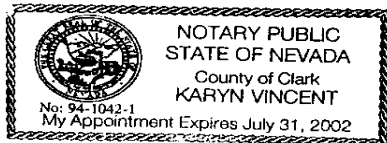
by: 


Name: MARIE RICHMOND

Title: ASSISTANT VICE PRESIDENT

STATE OF NEVADA)
COUNTY OF CLARK) SS.

On this 21ST day of NOVEMBER, 2001 before me, a Notary Public in and for said CLARK County, personally appeared MARIE RICHMOND known to me to be ASSISTANT VICE PRESIDENT of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.




Notary Public for the State of NEVADA

My Commission Expires: 1/31/02

01030174-Cook
EXETER TITLE COMPANY - FILE #
Phone (312) 641-1244 Fax (312) 641-1241
2082

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EXHIBIT "A"

LOT 16 IN BLOCK 1 IN BRUMNEL AND HEILMANN'S GARFIELD BOULEVARD
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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