DUNDEFICIAL CONTINUES 1 of 2 2001-11-27 10:36:37 Cook County Recorder 43.50

When Recorded Return to: First National Bank of Arizona 14635 North Kierland Boulevard

0011111225

Suite #201 Scotts Lie, AZ 85254

## ASSIGNMENT OF MORTGAGE (Record First)

| WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank                            | of Arizona, a |
|--|---------------|
| National Banking Association, having an address of 770 EAST WARM SPRINGS RD        | #340          |
| LAS VEGAS. NV 89119  | ("Assignor"), |
|  |               |
| in consideration of the sum of \$20.00 and other valuable consideration received d | locs licitory |
| grant, assign, transfer and convey to:   |               |

FIRST NATIONAL BANK OF NEVADA

("Assignee"),

all of its rights, title and interest in and to the following:

| Mortgage dated 11/16/2001, granted by JAN FORENDA AND JANINA                          |
|---|
| FORENDA, PUSSAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN                         |
| COMMON BUT AS DENANTS BY THE ENTIRETY   |
| <u> </u>  |
| to FIRST NATIONAL BOX OF ARIZONA in the amount of \$346,000.00 and recorded           |
| concurrently because the Mortgage of the real property records of the Clerk and $\mu$ |
| Recorder of COOK County, ILLINOIS COOK  |
| (the "Mortgage") which Mortgage secures the Note and encumbers the property more      |
| particularly described therein.   |

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness carrently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

On this 16TH day of NOVEMBER, 2001 before me, a Notary Public in and for said CLARK County, personally appeared

ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Notary Public - State of Nevada COUNTY OF CLARK MARIE RICHMOND to 00-53667-1 My Appointment Expires Feb. 24, 2004

Notary Public for the State of NEVADA

My Commission Expires: 2/24/04

**NEVADA** 

STATE OF

COUNTY OF CLARK

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## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

## **UNOFFICIAL COPY**

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EXHIBIT "A"

THE SOUTH 1/2 OF LOT 80 IN HILLCREST, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PA: 2308 N. 74th Ave Elmwood Perh IC 60707

Openit of County Clerk's Office TX# 12-36-203-029-000