



Full Satisfaction  
And Release of Mortgage

01-10594

Loan No. 28-317357-2

Liberty Bank for Savings, 2392 North Milwaukee Avenue, Chicago, IL 60647

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES MASON, SR. MARRIED TO JUDITH MASON AND JAMES MASON, JR. MARRIED TO MARGARET A. MASON

Handwritten mark resembling a stylized '2' or '7'.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29TH day of JULY, A.D. 1998, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 98718965, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOT 17 AND 18 BLOCK 16 PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#14-31-312-036 AND 14-31-312-037

COMMONLY KNOWN AS: 1829-33 NORTH MILWAUKEE AVE. CHICAGO, IL. 60647-4437

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Lawyers Title Insurance Corporation

# UNOFFICIAL COPY 001111424

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 24TH day of SEPTEMBER A.D., 20 01

ATTEST: LIBERTY BANK FOR SAVINGS

*Bernice Wawrzyniec*  
.....  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
.....  
ASSISTANT VICE President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT— ROSEMARY D. PESEK personally known to me to be the ASS. VICE President of LIBERTY BANK FOR SAVINGS a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of SEPTEMBER, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W. FOSTER AVE.  
CHICAGO, IL. 60656

*John T. Brislen*  
.....  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Mail To  
James Mason  
1829-33 N. Milwaukee Ave  
Chicago IL 60647

