

RELEASE DEED
(ILLINOIS)

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9/17/0126 51 001 Page 1 of 2
2001-11-27 12:40:59
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto JOHN E. FITZSIMMONS & MARILYN J. ADAMSKI

(NAME AND ADDRESS)
9 W. HIAWATHA TRAIL, MT. PROSPECT, IL 60056-3855

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 10TH day of MARCH, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 98295948, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 20 IN HIAWATHA TRAIL, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 8-12-321-006-0000

Address(es) or premises: 9 W. HIAWATHA TRAIL, MT. PROSPECT, IL 60056-3855

WITNESS MY hand and seal this 29TH day of OCTOBER, 2001

X James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

S-4
P-2
S-2
M-1

RELEASE DEED

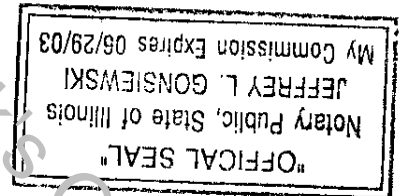
TO

MAIL TO:

FIRST SECURITY TRUST & SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, ILLINOIS 60707

Property of Cook County Clerk's Office

This instrument was prepared by



TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707
(NAME AND ADDRESS)

Commission expires 6/29/2003
Notary Public

Given under my hand and official seal this 29TH day of OCTOBER, 2001

I, JEFFREY L. GONIEWSKI
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
personally known to me to be the same person whose
name IS subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument
as HIS free and voluntary act, for the uses and purposes therein
set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.