

UNOFFICIAL COPY

001112285

P200/0093 32 001 Page 1 of 3

2001-11-27 12:08:31

Cook County Recorder 25.50

WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122



001112285

ILLINOIS

COUNTY OF COOK

BRB BATCH 0005

LOAN NO. (GN3754017) GMAC307186894 FHLMC174958072 Sale ID: GN/GMAC 4 FHLMC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated March 22, 2001, made and executed by ROBERT MOSQUERA, A MARRIED MAN, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 15-03-107-028-0000

PROPERTY ADDRESS: 1821 N. 18TH AVE MELROSE PARK, IL 60160

SUCH mortgage having been given to secure payment of One Hundred Sixty Six Thousand Five Hundred Dollars And No/100s (\$166,500.) which mortgage is of record on April 2, 2001 in book _____, at page _____ (or as Instrument No. 0010259577) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon, with interest, and all rights accrued or to accrue under such mortgage.

UNOFFICIAL COPY

BRB BATCH 0005


LOAN NO. (GN3754017) GMAC307186894 FHLMC174958072 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

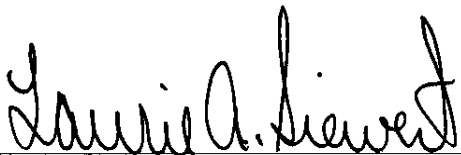
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.



GN MORTGAGE CORPORATION
(Assignor)



LYNN M. MAYER (Signature)
VICE PRESIDENT



LAURIE A. SIEWERT (Signature)
VICE PRESIDENT

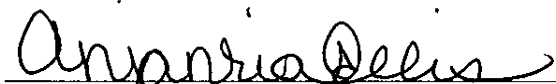
STATE OF WISCONSIN

ss

COUNTY OF MILWAUKEE

On September 21, 2001, before me, ANJANRIAL ELLIS, personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



ANJANRIAL ELLIS, Notary Public
My commission expires on 4/17/2005



PREPARED BY:
THOMAS E. MEYERS
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122

11112285

UNOFFICIAL COPY

Property of Cook County Clerk's Office

United General-Title Insurance Company

LOAN POLICY

SCHEDULE A

Case Number:	Date of Policy:	Amount of Insurance:	Policy Number:
12012083	April 2, 2001	\$166,500.00	M.99349716

The Policy Number shown on this schedule must agree with the preprinted number on the cover sheet.

Name of Insured:
GN Mortgage Corporation, its successors and/or assigns

The estate or interest in the land which is encumbered by the insured mortgage is:
FEE SIMPLE

Title to the estate or interest in the land is vested in:
Robert Mosquera, a married man

The insured mortgage and assignment thereof, if any, are described as follows:
Mortgage dated March 22, 2001 and recorded April 2, 2001 as document number 0010259577 made by Robert Mosquera, a married man, to GN Mortgage Corporation, to secure an indebtedness of \$166,500.00.

The land referred to in this policy is described as follows:
The north 40 feet of the south 42 feet of Lot 96 in north avenue addition to Melrose Park, being a subdivision of the north 63 acres of the northwest 1/4 of Section 3, Township 22 North, Range 12, East of The Third Principal Meridian, in Cook County, Illinois.

Mex 9/16
By: *[Signature]*
Authorized Officer or Agent

ALTA Loan Policy - 1992 (Amended)

This Policy is invalid unless the cover sheet and Schedule B are attached.

Schedule A consists of 1 page(s)