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001112295

9/10/01 10:32:00 Page 1 of 3

2001-11-27 12:10:23

Cook County Recorder 25.50

WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122



001112295

ILLINOIS

COUNTY OF COOK

BRB BATCH 0005

LOAN NO. (GN3911971) GMAC307188453 FHLMC174953313 Sale ID: GN/GMAC 4 FHLMC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated April 5, 2001, made and executed by MEREDITH A. BRANNING, AN UNMARRIED WOMAN, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 11-19-403-019-1006

PROPERTY ADDRESS: 807 JUDSON AVE. #2 E EVANSTON, IL 60202

SUCH mortgage having been given to secure payment of One Hundred Eighteen Thousand Dollars And No/100s (\$118,000.) which mortgage is of record on August 14, 2001 in book 6968, at page 00012 (or as Instrument No. 0010747776) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

BRB BATCH 0005

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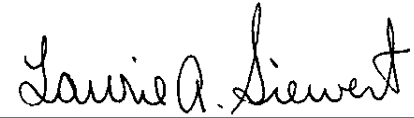
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.



GN MORTGAGE CORPORATION
(Assignor)

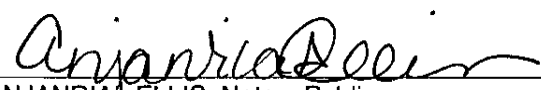

LYNN M. MAYER (Signature)
VICE PRESIDENT

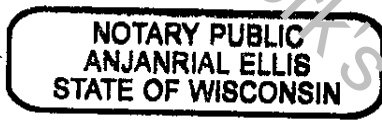

LAURIE A. SIEWERT (Signature)
VICE PRESIDENT

STATE OF WISCONSIN
COUNTY OF MILWAUKEE) ss

On September 21, 2001, before me, ANJANRIAL ELLIS, personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.


ANJANRIAL ELLIS, Notary Public
My commission expires on 4/17/2005



PREPARED BY:
THOMAS E. MEYERS
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122

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LAWYERS TITLE INSURANCE CORPORATION

COMMITMENT

SCHEDULE A

1. Effective Date: February 20, 2001

2. Policy or Policies to be issued:

() ALTA Owner's Policy - 10/17/92

Proposed Insured: NONE

Amount: 0

(x) ALTA Loan Policy - 10/17/92

Proposed Insured: POINT FINANCIAL, ITS SUCCESSORS AND/OR ASSIGNS

Amount: \$118,000.00

3. Title to the simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in MEREDITH A. BRANNING, AN UNMARRIED WOMAN.

4. The land referred to in the Commitment is described as follows:

UNIT NUMBER 807-2E IN STONY LEIGH COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 & 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/4 OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.

By: [Signature] Authorized Officer or Agent

Countersigned & Reasoned Commitment No. 2116012

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

Form 12/15

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BRANNING MEREDITH A

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