

## UNOFFICIAL CONTROL 12362

2001-11-27 11:46:54

Cook County Recorder

Recording Requested by / Return To: WILLIAM F SINGER 721 Reba PI #25, EVANSTON, IL 60202 90350 7760667

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: KEY MORTGAGE SERVICES INC Original Mortgagor: WILLIAM F SINGE (, VYLE R KINZIE

Recorded in Cook County, Illinois, on 08/C3/95 as Instrument # 99734376

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of seid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/31/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

Vice President

Attest: Diane Cardoza Assistant Secrota

State of California

County of Santa Clara

On 08/31/2001, before me, the undersigned, a Notary Public for said County and State, personally apprared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, in

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7760667 P.I.F.: 08/06/01

FINAL RECON.IL 90350 1.00 1 08/31/01 03:17:54 12-031 IL Cook 7757:6 35

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Property of Coot County Clert's Office



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#### ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7760667

(12-031 IL Cook)

Tax ID: 10244190431003

Date of mortgage: 07/30/99 Amount of mortgage: \$156700.00 Address: 1323 Seward St Evanston, II 60202

UNIT NUMBER 3 IN SEWARD HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT
10 IN BLOCK 1 IN DILLON'S FIRST ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25444515,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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