

# UNOFFICIAL COPY

Loan #: 05-44-36530  
Prepared By:  
**AMERICAN FIDELITY MORTGAGE SERVICE**  
1776 S. NAPERVILLE RD. SUITE 103A  
WHEATON, IL 60187



001112577

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9195/0134 11 001 Page 1 of 1  
2001-11-27 12:48:31  
Cook County Recorder 23.50

When Recorded Mail To:  
**American Fidelity Mortgage Services, Inc.**  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187

NTA OK  
6788

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA**

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 21, 2001**  
executed by **OLIVER L. QUERUBIN AND THERESA A. QUERUBIN, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc.**, a CORPORATION  
a corporation organized under the laws of **ILLINOIS**  
place of business is **1776 S. Naperville Road, Suite 103A**  
**Wheaton, IL 60187**

, and who's principal

and recorded as Document No. \_\_\_\_\_, by the County **Cook**  
Recorder of Deeds, State of **Illinois** described hereinafter as follows:

**LOT 10 IN SURREY WOODS UNT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED APRIL  
16, 1986 AS DOCUMENT NO. 86147126 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY,  
ILLINOIS.**

P.I.N.: 06-15-306-004 VOL. 60

Commonly known as: **403 KENSINGTON DRIVE, STREAMWOOD, IL 60107**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LASALLE**

On **September 21, 2001**, before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
**TOM RANK JR.**

\_\_\_\_\_  
**American Fidelity Mortgage Services, Inc.**  
By: **TOM RANK JR.**  
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

\_\_\_\_\_  
Witness: **CAROLE A. SMITH**

Notary Public   
**CAROLE ANN SMITH**

My commission Expires: **05/25/2003**

Laser Forms Inc. (800) 446-3555  
LFI #AMI111 11/00

