

UNOFFICIAL COPY

001112672

Prepared By:

97070053 81 001 Page 1 of 2
2001-11-27 14:17:39
Cook County Recorder 23.50

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



FIRST AMERICAN TITLE
ORDER NUMBER LAR77233 20/2

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

Send To

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-44-64920

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 1, 2001** executed by **LEOVIGILDO E. VILLASENOR AND JOSEFINA Q. VILLASENOR, HUSBAND AND WIFE** to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

11112671

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **13920 BLACKHAWK LANE, , ORLAND PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On **NOVEMBER 6, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Michael J. Constantino**

known to me to be the Senior Vice President and **Peggie Deutsch**

known to me to be Assitant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary R. Grant _____
Cook County,

My Commission Expires 8-26-04

Michael J. Constantino
By: **Michael J. Constantino**
Its: **Senior Vice President**

Peggie Deutsch
By: **Peggie Deutsch**
Its: **Assistant Vice President**

Witness Mary R. Grant
"OFFICIAL SEAL"
MARY R. GRANAT
Notary Public, State of Illinois
My Commission Expires 08/26/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

11112672

Property of Cook County Clerk's Office

27-01-304-015

111

ILLINOIS.
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH,
LOT 16 IN GALLAGHER AND HENRY'S ISHNALA UNIT NO. 8, A SUBDIVISION IN

RIDER - LEGAL DESCRIPTION

05-44-64920