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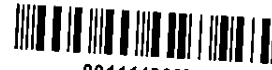
9/9/01 19:17:00 Page 1 of 3

2001-11-27 14:10:22

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122



0011113097

ILLINOIS

COUNTY OF COOK

BRB BATCH 0005

LOAN NO. (GN023491) GMAC307189429 FHLMC174956703 Sale ID: GN/GMAC 4 FHLMC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated March 29, 2001, made and executed by JUAN LOPEZ, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 12-33-130-034

PROPERTY ADDRESS: 2030 SCOTT STREET MELROSE PARK, IL 60164

SUCH mortgage having been given to secure payment of One Hundred Twenty Four Thousand Nine Hundred Fifty Dollars And No/100s (\$124,950.) which mortgage is of record on April 25, 2001 in book _____, at page _____ (or as Instrument No. 0010336012) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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BRB BATCH 0005

LOAN NO. (GN8023491) GMAC307189429 FHLMC174956703 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of
Mortgage on September 21, 2001, but effective September 17, 2001.



GN MORTGAGE
CORPORATION
(Assignor)

Lasonia R. Virgil
LASONIA R. VIRGIL (Signature)
VICE PRESIDENT

Lynn M. Mayer
LYNN M. MAYER (Signature)
VICE PRESIDENT

STATE OF WISCONSIN)

) ss

COUNTY OF MILWAUKEE

On September 21, 2001, before me, ANJANRIAL ELLIS, personally appeared LYNN M. MAYER and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

NOTARY PUBLIC
ANJANRIAL ELLIS
STATE OF WISCONSIN

Anjanrial Ellis
ANJANRIAL ELLIS, Notary Public
My commission expires on 4/17/2005

PREPARED BY:
THOMAS E. MEYERS
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122

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Property of Cook County Clerk's Office

03/21/01 WED 09:46 FAX

2001

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01-21855

SCHEDULE A

- 1. Commitment Date: March 1, 2001
- 2. Policy (or Policies) to be Issued:
 - (a) Owner's Policy (ALTA Own. Policy (10/17/92))
 - Proposed Insured:
 - (b) Loan Policy (ALTA Loan Policy (10/17/92)) \$ 125,500.00
 - Proposed Insured: TAMAYO FINANCIAL SERVICES, INC. its successors and/or assigns as their respective interest may appear.
 - (c) Proposed Insured:

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by MARIA D. NAVAR and JUAN R. LOPEZ, IN JOINT TENANCY.

4. The land referred to in this Commitment is described as follows:
 THE SOUTH 4.2 FEET OF LOT 4 AND LOT 6 (EXCEPT THE SOUTH 51.0 FEET THEREOF) IN SISTERHOOD SUBDIVISION; BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33; TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN #12-33-130-034-0000
 CKA: 2030 SCOTT STREET, MELROSE PARK, ILLINOIS 60164

LAWYERS TITLE INSURANCE CORPORATION

By: PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR LAWYERS TITLE

ALTA Commitment Schedule A (10/17/92)

Valid Only if Schedule B and Cover are Attached (01-21855.PFD-01-218552)