

UNOFFICIAL COPY 001113143

9200/0213 32 001 Page 1 of 3  
2001-11-27 14:06:38  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:  
BRB ABSTRACTING  
12970 W. BLUEMOUND ROAD,  
SUITE 105  
ELM GROVE, WI 53122



001113143

## ILLINOIS

COUNTY OF COOK

BRB BATCH 0005

LOAN NO. (GN0070740) GMAC307190640 FHLMC174988591 Sale ID: GN/GMAC 4 FHLMC

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated April 24, 2001, made and executed by PAUL D. MORELLI AND GENEVIEVE E. MORELLI, HUSBAND AND WIFE, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 07-13-305-016

PROPERTY ADDRESS: 465 NORTH THACKER COURT SCHAUMBURG, IL 60173

SUCH mortgage having been given to secure payment of One Hundred Fifty Six Thousand Dollars And No/100s (\$156,000.) which mortgage is of record on May 8, 2001 in book 2026, at page 00211 (or as Instrument No. 0010381072) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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BRB BATCH 0005

LOAN NO. (GN8070740) GMAC307190640 FHLMC174988591 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.



GN MORTGAGE CORPORATION  
(Assignor)

11113143

Lasonia R. Virgil  
LASONIA R. VIRGIL (Signature)  
VICE PRESIDENT

Laurie A. Siewert  
LAURIE A. SIEWERT (Signature)  
VICE PRESIDENT

STATE OF WISCONSIN )  
                                  ) ss  
COUNTY OF MILWAUKEE

On September 21, 2001, before me, DANIELLE HALL, personally appeared LAURIE A. SIEWERT and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

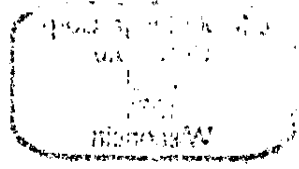
WITNESS my hand and official seal.



Danielle Hall  
DANIELLE HALL, Notary Public  
My commission expires on 9/15/2002

PREPARED BY:  
THOMAS E. MEYERS  
BRB ABSTRACTING  
12970 W. BLUEMOUND ROAD,  
SUITE 105  
ELM GROVE, WI 53122

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Property of Cook County Clerk's Office

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CLEAR AS NOT CERTAIN  
IS BECAUSE OF THE QUALITY OF  
THE ORIGINAL DOCUMENT

047 240 0643 BARRIE  
047 240 0643 BARRIE  
144-34-2001 08:54

SCHEDULE A  
ALTA Commitment  
File No.: 149933

LEGAL DESCRIPTION

Lot 306 in Park St. Claire unit 3A being a resubdivision of certain lots in Park St. Claire unit 3, being a subdivision in the southwest 1/4 of section 13, the northeast 1/4 of section 23 and the northwest 1/4 of section 24 all in township 41 north, range 10, east of the third principal meridian according to the plat of said resubdivision recorded October 21, 1993 as document 93-850584 in Cook County, Illinois.

Property of Cook County Clerk's Office

11113143

STEWART TITLE COMPANY

\*FLOOD INSURANCE:

IF APPLICABLE, THE MINIMUM COVERAGE REQUIRED IS THE LESSER OF \$250,000 (1-UNIT DWELLINGS), OR THE LOAN AMOUNT, OR REPLACEMENT COST COVERAGE. THE SAME DEDUCTIBLES APPLY FOR FLOOD AS FOR HAZARD. LIKEWISE, A MINIMUM OF FOUR MONTHS INSURANCE REMAINING ON REFINANCES IS REQUIRED ON FLOOD AS WELL AS HAZARD POLICIES.

OUR LENDER'S LOSS PAYER:

GN MORTGAGE, ITS SUCCESSORS AND OR ASSIGNS  
P.O. BOX 57032  
IRVINE, CA 92619-7032

YOU ARE INSTRUCTED NOT TO RELEASE OUR DOCUMENTS TO ANY PERSON, FIRM OR PARTY TO THIS TRANSACTION WITHOUT OUR CONSENT. DOCUMENTS MUST BE SIGNED IN ESCROW.

READ AND ACKNOWLEDGED BY:  
W.F. Brown

DATE: 1/24/01