

UNOFFICIAL COPY

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9194, 0140 17 001 Page 1 of 3

2001-11-27 14:25:15

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:  
BRB ABSTRACTING  
12970 W. BLUEMOUND ROAD,  
SUITE 105  
ELM GROVE, WI 53122



## ILLINOIS

COUNTY OF COOK

BRB BATCH 005

LOAN NO. (GN8015752) GMAC307189243 FHLMC174977395 Sale ID: GN/GMAC 4 FHLMC

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated April 11, 2001, made and executed by ADAM I BURGER AND MIROSLAWA BURGER, HUSBAND AND WIFE, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 15-33-411-026/15-33-411-059

PROPERTY ADDRESS: 518 BEACH AVENUE LA GRANGE PK, IL 60526

SUCH mortgage having been given to secure payment of One Hundred Forty Four Thousand Dollars And No/100s (\$144,000.) which mortgage is of record on May 2, 2001 in book 1901, at page 00053 (or as Instrument No. 00103607.7) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

BRB BATCH 0005

LOAN NO. (GN8015752) GMAC307189243 FHLMC174977395 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.



GN MORTGAGE CORPORATION (Assignor)

LASONIA R. VIRGIL (Signature) VICE PRESIDENT

LYNN M. MAYER (Signature) VICE PRESIDENT

STATE OF WISCONSIN

ss

COUNTY OF MILWAUKEE

On September 21, 2001, before me, ANJANRIAL ELLIS, personally appeared LYNN M. MAYER and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ANJANRIAL ELLIS, Notary Public My commission expires on 4/17/2005



PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122

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THE ORIGINAL DOCUMENT.

APR-09-01 10:28AM

FROM-ACCEPTANCE

7086470352

T-240 P.06/08 F-503

SCHEDULE A  
ALTA Commitment  
Form 100140

LEGAL DESCRIPTION

Parcel 1: Lot 6 in Block 28 in H.O. Stone and Company's Addition to LaCraigo Park, being a subdivision of part of the East 1/2 of Section 33, Township 19 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 3 in Rose Subdivision, being a subdivision of part of the West 1/2 of Section 33, Township 19 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded April 24, 1965 as document 19445177, in Cook County, Illinois.

BURSER  
ADDM

Cook County Clerk's Office

STEWART TITLE COMPANY

In all cases, this loan authorization/approval, and any commitment obligation expressed or implied herein, is subject to revocation/unilateral rescission by GN Mortgage, up to the time of loan consummation, if any information relied upon in making our credit decision is supplemented or corrected and thereby, in GN Mortgage's sole opinion, negatively affects the credit risk, collateral or marketability of the loan.

AUTHORIZED SIGNATURE *L. Krattatunsk* DATE: 4-5-01

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