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0200 0201 02 001 Page 1 of 3

2001-11-27 14:01:41

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122



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ILLINOIS

COUNTY OF COOK

BRB BATCH 2005

LOAN NO. (GN0378289) GMAC307190833 FHLMC174966555 Sale ID: GN/GMAC 4 FHLMC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated May 1, 2001, made and executed by JOSE BRAVO, MARRIED MAN AND JESUS BRAVO, MARRIED MAN, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 16-27-430-039-0000

PROPERTY ADDRESS: 4052 WEST 31ST STREET CHICAGO, IL 60632

SUCH mortgage having been given to secure payment of One Hundred Twenty Three Thousand Seven Hundred Dollars And No/100s (\$123,700.) which mortgage is of record on May 17, 2001 in book _____, at page _____ (or as Instrument No. 0010417200) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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BRB BATCH 0005

LOAN NO. (GN8078289) GMAC307190833 FHLMC174966555 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.



GN MORTGAGE CORPORATION
(Assignor)

Lasonia R. Virgil
LASONIA R. VIRGIL (Signature)
VICE PRESIDENT

Laurie A. Siewert
LAURIE A. SIEWERT (Signature)
VICE PRESIDENT

STATE OF WISCONSIN)
) ss
COUNTY OF MILWAUKEE)

On September 21, 2001, before me, DANIELLE HALL, personally appeared LAURIE A. SIEWERT and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Danielle Hall
DANIELLE HALL, Notary Public
My commission expires on 9/15/2002



PREPARED BY:
THOMAS E. MEYERS
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122

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FILMED DOCUMENT IS NOT AS CLEAR AS THIS NOTICE, THEN IT BECUASE OF THE QUALITY OF THE ORIGINAL DOCUMENT.

04/10/01 TUE 17:39 FAX

1005

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01-22399

SCHEDULE A

1. Commitment Date: March 26, 2001

at

2. Policy (or Policies) to be issued:

Amount

(a) Owner's Policy (ALTA Own. Policy (10/17/92))

Proposed Insured:

(b) Loan Policy (ALTA Loan Policy (10/17/92))

\$ 123,000.00

Proposed Insured:

TAMAYO FINANCIAL SERVICES, INC., its successors and/or assigns as their respective interests may appear.

(c)

Proposed Insured:

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

JOSE BRAVO and JESUS BRAVO IN JOINT TENANCY, ✓

4. The land referred to in this Commitment is described as follows:

LOT 3 IN THE RESUBDIVISION OF LOTS 2070-28 INCLUSIVE IN BLOCK 15 IN MC MILLAN AND WETMORE'S FOURTH ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-27-430-039-0000

CKA: 4062 WEST 31ST STREET, CHICAGO, ILLINOIS 60631. ✓

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LAWYERS TITLE INSURANCE CORPORATION

By: _____

PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR LAWYERS TITLE

ALTA Commitment Schedule A (10/18/92)

Valid Only if Schedule B and Cover are Attached (01-22399.PFD/01-22399/5)

8078289