

UNOFFICIAL COPY

0011113212

9270 0252 02 001 Page 1 of 3

2001-11-27 14:26:40

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122



0011113212

ILLINOIS

COUNTY OF COOK

BRB BATCH 0005

LOAN NO. (GN059552) GMAC307190356 FHLMC174977506 Sale ID: GN/GMAC 4 FHLMC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated April 26, 2001, made and executed by CLAUDE R. HUNTER AND DOROTHY M. HUNTER, A HUSBAND AND WIFE, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 20-14-409-020-0000

PROPERTY ADDRESS: 6122 SOUTH DORCHESTER CHICAGO, IL 60637

SUCH mortgage having been given to secure payment of One Hundred Forty Thousand Dollars And No/100s (\$140,000.) which mortgage is of record on May 7, 2001 in book 2016, at page 00049 (or as Instrument No. 0010378956) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

COOK COUNTY'S Office

UNOFFICIAL COPY

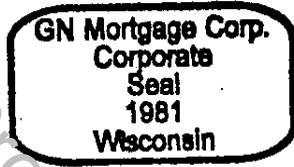
BRB BATCH 0005

LOAN NO. (GN8059552) GMAC307190356 FHLMC174977506 Sale ID: GN/GMAC 4 FHLMC

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 21, 2001, but effective September 17, 2001.

GN MORTGAGE CORPORATION
(Assignor)



Lasonia R. Virgil

LASONIA R. VIRGIL (Signature)
VICE PRESIDENT

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

Lynn M. Mayer

LYNN M. MAYER (Signature)
VICE PRESIDENT

) ss
(

On September 21, 2001, before me, DANIELLE HALL, personally appeared LYNN M. MAYER and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Danielle Hall

DANIELLE HALL, Notary Public
My commission expires on 9/15/2002



PREPARED BY:
THOMAS E. MEYERS
BRB ABSTRACTING
12970 W. BLUEMOUND ROAD,
SUITE 105
ELM GROVE, WI 53122

11113212

UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A Legal Description Continued

Borrowers: CLAUDE R. HUNTER
DOROTHY M. HUNTER

Property Address: 6122 SOUTH DORCHESTER
Chicago, IL 60637

THE SOUTH 1/2 OF LOT 5 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN O.R.
KEITH'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11113212

HUNTER
CLAUDE

DOC # 701101 APPL # 0000000002 LOAN # 0000000002
001 1000 00

***FLOOD INSURANCE:**

IF APPLICABLE, THE MINIMUM COVERAGE REQUIRED IS THE LESSE OF 200000 (1-4-BRST DWELLINGS), OR THE LOAN AMOUNT, OR REPLACEMENT COST COVERAGE. THE SAME DEDUCTIBLES APPLY FOR FLOOD AS FOR HAZARD. LIKEWISE, A MINIMUM OF FOUR MONTHS INSURANCE REMAINING ON REFINANCES IS REQUIRED ON FLOOD AS WELL AS HAZARD POLICIES.

OUR LENDER'S LOSS PAYER:

GN MORTGAGE, ITS SUCCESSORS AND OR ASSIGNS
P.O. BOX 97833
IRVINE, CA 92619-7833

YOU ARE INSTRUCTED NOT TO RELEASE OUR DOCUMENTS TO ANY PERSON, FIRM OR PARTY TO THIS TRANSACTION WITHOUT OUR CONSENT. DOCUMENTS MUST BE SKINED IN ENCROW.

READ AND ACKNOWLEDGED BY:

RENEW OFFICER (0401) DATE _____

805-9552