001111

15:59:38 43.50

656524

National Mortgage Center, LLC. d.b.a. pricelinemortgage, ("Assignor") whose address is 8100

Nations Way, P.O. Box 44045, Jacksonville, FL 32231, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, received from or on behalf of

Attlance Mortgage Company

8100 Nations Way

Jacksonville, FL 32256 whose address is:

-1.

does hereby grant, barga	ain, sell, assign, transfer and		
set over unto Assignee the	ne following security instrument (herein referred	d to as the "Security	Instrument"), date

April 19, 2001

,recorded in the Official Records of the Public Record:

COOK

ILLINOIS said security instrument being identified by name of the original borrower County, ("Borrower") the cierk's file number, and/or the book and page of record thereof shown below, and which encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a used of trust, security deed, mortgage, or similar security instrument, as applicable.

OFFICIAL RECORDS:

BOOK No.

PEICEING HOUT

ial Ioh

BORROWER:

JOHN J. FINDLEY

Rec. Date: 5/18/01

19-20-206-04

SHERRY L. TiからLEY

HUSBAND AND V IFE

TOGETHER WITH the promissory note (the "Note") dated of even date therewith in the original principal amount of,

\$70,000.00 executed by Borrower at maker, which is secured by the Security Instrument, TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

IN WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly—

authorized officer this the

day of

National Mortgage Center, LLC. d.b.a. pricelinemortgage

Witnesses:

By:

Asst. Vice Hesident

vne Evatte Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing Assignment was acknowledged and executed before me

Lori Breitenfeld

Jayne Evatte

day of

who are personally known to me and known by me to be the

Asst. Vice President

and the, Asst. Vice President

Attest:

respectively, of

National Mortgage Center, LLC. d.b.a. pricelinemortgage, on behalf of the corporation, for the uses and

purposes therein expressed, on this the

This Instrument Prepared By:

Post Closing Alliance Mortgage Company P.O. Box 2109

Jacksonville, FL 32232-9987

Notary Public, State of Florida



Brenda Ann Walker MISSION # DD049667 EXPIRES August 13, 2005 ED THRU TROY FAIN INSURA

UNOFFICIAL COPY

constant of the solution of th

Property of Cook County Clark's Office

14 14



Legal Description

The land referred to is situated in the STATE OF ILLINOIS, COUNTY OF COOK, and described as follows:

Lot 1 (Except the Northerly 84 Feet) in Hovings Highlands being a subdivision of the North 248.305 feet of the West 2030.5 feet of the Northeast 1/4 of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

18-20-206-016

