

Loan #:

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite Mt. Prospect, IL 60056

My Commission Expires:

And When Recorded Mail To:
ComCor Mortgage Corporation
800 E Northwest Highway, Suite 900
Palatine, IL 60067

0011113521

9191/0244 35 001 Page 1 of 3 2001-11-27 15:59:24 Cook County Recorder 25.50

LOAN NO.



MY COMMISSION EXPIRES 1-15-2002 }

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| POR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  |   |
|---|---|
| HOSPHOLD BUNK F.S.B. &  | 77LAMONTRO  |
| all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July  |   |
| 23, 1999 <b>executed by</b> Robert Fily mari  | ried to Beverly Bily to   |
|   |   |
| ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal piece of business is 20510 Watertown Court, |   |
| Waukesha, WI 53186, and recorded a Document No. 00732109, by the Cook County  |   |
| Recorder of Deeds, State of Illinois described nerconster as follows: RP/D/ JOH: 08-02-09 SEE ATTACHED LEGAL DESCRIPTION RIDER                                |   |
| P.I.N.: 23-01-300-013   | <b>)</b> ,  |
| Commonly known as: 9103 77th Avenue Sou   | uth, Bridgeview, IL 60455   |
|   | 7/  |
| Together with the note or notes therein described or referred to, the money due and to become due   |   |
| thereon with interest, and all rights accrued or to acc   | crue under said Peal Estate Mortgage.                             |
|   |   |
| STATE OF Illinois   | ComCor Mortgage Corporation                                       |
| COUNTY OF Cook  |   |
| 0 07/33/00 hatara and the condension of   | And South   |
| On 07/23/99 before me, the undersigned a Notary Public in and for said County and,  | By: Stephen H. Gorman   |
| State, personally appeared Stephen H. Gorman  | Its: Managing-Director  |
| known to me to be the <u>Managing Director</u>  | to managing bilotto   |
| of the corporation herein which executed the  | Co  |
| within instrument, that the seal affixed to said  | By:   |
| instrument was signed and sealed on behalf of   | Its:  |
| said corporation pursuant to its by-laws or a   |   |
| resolution of its Board of Directors and that he  |   |
| acknowledges said instrument to be the free act   | Witness:  |
| and deed of said corporation.   | / /   |
| Notary Public Dull M. Ografi  | OFFICIAL SEAL DENISE M. ROGNSTAD NOTABLY BURLIC STATE OF ILLINOIS |



# UNOFFICIAL COP \$\psi^{1}1113521\$

SCHEDULE A
L'QAN POLICY
STC1 File No.: 83385

### STEWART TITLE

#### **GUARANTY COMPANY**

(Hereinafter referred to as the "Company")

LOAN POLICY - SCHEDULE A

STCI File Number:

83385

Title Policy Number:

M-9994-3900708

Date of Policy:

August 2, 1999

Amount of Insurance:

\$70,000.00

Loan Number:

1. Name of Insured:

Comcor Mortgage Corporation, its successors and/or assigns

2. The estate or interest in the land which is encountered by the insured mortgage is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Robert Bily, Married Man

4. The insured mortgage and assignments thereof, if any, are described as follows:

Mortgage dated July 23, 1999 and recorded August 2, 1999 as document number 99732109, made by Robert Bily, married to Beverly Bily, to Comcor Mortgage Corporation, to secure an indebtedness of \$144,900.00 and such other sums as provided therein.

The land referred to in this policy is described as:

The south 112 feet of the north 232.00 feet of the East 1/4 (except the west 33 feet thereof) of the north 1/2 of the southwest 1/4 of section 1, township 37 north, range 12, east of the third principal meridian (except that part lying east of the west line of a strip of land under condemnation proceedings, being a line 74.30 feet west of and parallel with the east line of said southwest 1/4 of section 1, township 37 north, range 12, east of the third principal meridian (except that part described as the portion of the south 112 feet of north 232.09 feet of the east 1/4 (except west 33 feet thereof) of the north 1/2 of the southwest 1/4 lying northeasterly of a line which intersects the north line of said 112 feet; 88.49 feet east of the northwest corner thereof and intersects the south

Authorized Signatory

## **UNOFFICIAL COPY**

SCHEDULE A LOAN POLICY STC1 File No.: 83385

2509453

line of said 112 feet, 126.21 feet east of southwest corner thereof and lying southwesterly of a line which intersects the north line of said 112 feet, 352.27 feet east of the northeast corner thereof and intersects the south line of said 112 feet 389.99 feet east of the southwest corner thereof in section 1, township 37 north, range 12, east of the third principal meridian, in Cook County, Illinois

Property of County Clerk's Office

Authorized Signatory