

UNOFFICIAL COPY

0011113794

2003 0021 03 003 Page 1 of 3

2001-11-28 10:10:43

Cook County Recorder 25.50

Prepared by Annarita G. Piazza, Recording
Requested by and Mail
To: Hanover Capital Partners, Ltd.
Document Management Network Division,
P.O BOX 3980, Edison, NJ 08818-03980
Phone: (732) 393-3033 Fax: (732) 572-5959

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



LOAN #1: 000074985612 LOAN #2: SEQ#: 01152 ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that WASHINGTON MUTUAL HOME LOANS, INC., an Ohio corporation, with a business address of 11200 West Parkland Ave., Milwaukee, WI 53224, successor in interest by merger to FLEET MORTGAGE CORP. "Assignor", for value received and other good and valuable consideration paid by FLEET NATIONAL BANK, a national banking association, whose address is 100 Federal Street, Boston, MA 02110, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 29th day of June, 2001, but effective as of June 4, 2001.

In Presence of:

WASHINGTON MUTUAL HOME LOANS, INC.,
successor in interest by merger to FLEET MORTGAGE
CORP.

Witness 1: S. Gerwin

BY:
A. Piazza
Its: Vice President

Witness 2: B. Gallagher



State of NEW YORK)
County of NEW YORK)
ss.

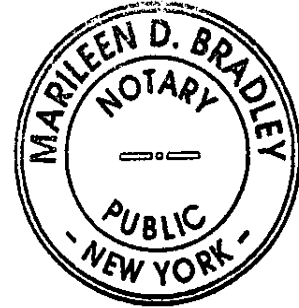
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **A. Piazza**, Vice President for **WASHINGTON MUTUAL HOME LOANS, INC.**, successor in interest by merger to **FLEET MORTGAGE CORP.**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 29th day of June, 2001.

Marileen D. Bradley
Notary Public: Marileen D. Bradley

My Commission Expires:

MARILEEN D. BRADLEY
Notary Public, State of New York
No. 01B25058463
Qualified in New York County
Commission Expires April 8, 2002



This document was prepared by Annarita G. Piazza, Document Management Network, a division of Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033, fax: (732) 572-5959.

LOAN #1: 000074985612 LOAN #2: SEQ#: 01152 ILLINOIS

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 000074985612 LOAN #2: SEQ#: 01152 ILLINOIS

MORTGAGOR/TRUSTOR: DORSEY E NUNN A BACHELOR

MORTGAGEE/BENEFICIARY: CITY MORTGAGE, INC.

DATE OF MORTGAGE/DEED OF TRUST: 12/16/97

AMOUNT: \$90,600.00

RECORDING INFORMATION:

DATE
12/31/97

INSTRUMENT #
97983224

PROPERTY ADDRESS: 9605 S YALE AVE, CHICAGO, IL 60628-0000

TAX ID: 25-09-211-002

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 1 IN BLANCHE B. GAY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, (EXCEPT THE SOUTH 298.2 FEET OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NORTHEAST 1/4