

UNOFFICIAL COPY

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703/0070 83 003 Page 1 of 3
2001-11-28 10:42:51
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0611412776
Index: 335033
JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	HYUN N. SHIM AND SUN SHIM
Original Mortgagee:	ALLIANCE FINANCING MORTGAGE CORPORATION
Original Loan Amount:	\$572,000.00
Property Address:	2044 FARNSWORTH LANE, NORTHBROOK, IL 60062
Date of DOT:	7/12/00
Date Recorded:	7/14/00
Doc. / Inst. No:	00524693
PIN:	A.P.N. 04-16-217-025
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of October 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



Handwritten initials/signature

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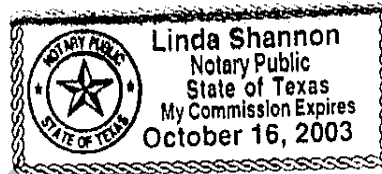
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STATE OF Texas
COUNTY OF Harris

On this the 9th day of October 2001 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.





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EXHIBIT 'A'

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Job #405_2147
Loan #0611412776
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THE EAST 65 FEET OF LOT 20 IN BLOCK 6 IN NORTHBROOK PARK A SUBDIVISION OF THE NORTH ½ OF LOTS 1 AND 2 AND THE NORTHEAST ¼ OF LOT 3 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A. P. N.: #04-16-217-025

Property of Cook County Clerk's Office