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2001-11-28 11:04:25
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Loan No.: 431597-4
PIF: 11-23-01
ILLINOIS
RELEASE DEED

Prepared by: MEENA C. PATEL
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: BRIAN E SITKO
Name of Mortgagee: MORTGAGE EXPRESS, INC.

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois
Document No., Volume, Page, Mortgage Date:
DOC#: 0010521946 2913/0179 38 001 2001-05-14 MTG DT 05-12-01

Address of Property: 308 Covehill Ct.
Schaumburg IL 60194

Tax ID No.: 7-21-100-012-1231
Dated: October 26, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Monica Johnson
MONICA JOHNSON, Asst. Vice President

State of Illinois
County of Dupage

MERS #: 1000460-000 43159742
PH. #: 1-888-679-6377

On October 26, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 26, 2001.

Meena C Patel

Notary Public/Commission Expires:

When recorded, please return to: Brian E Sitko
308 Covehill Ct.
Schaumburg

IL505/MCP

IL 60194



DeKalb County Clerk's Office

LEGAL DESCRIPTION

UNIT 1983 IN WEATHERSFIELD LAKE QUADRO HOMES CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF PART OF LOTS 1, 2, AND 3 IN WEATHERSFIELD QUADRO HOMES BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. ON JANUARY 30, 1973 AS DOCUMENT 22-203-942, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.