# **UNOFFICIAL C**

Prepared by Annarita G. Piazza, Recording Requested by and Mail

To: Hanover Capital Partners, Ltd.

Document Management Network Division, P.O BOX 3980, Edison, NJ 08818-03980

Phone: (732) 393-3033 Fax: (732) 572-5959

000007795215 LOAN #2:

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

7023/0028 83 003 Page 1 of 2001-11-28 10:15:56 Cook County Recorder 25.50



LOAN #1:

SEQ#: 00203 **ILLINOIS** 

#### ASSIGNMENT OF MORTGAGE

Know the: WASHINGTON MUTUAL HOME LOANS, INC., an Ohio corporation, with a business address of 11200 West Parkland Ave., Milwaukee, WI 53224, successor in interest by merger to FLEET MORTGAGE CORP. "Assignor", for value received and other good and valuable consideration paid by FLEET NATIONAL BANK, a national banking association, whose address is 100 Federal Street, Boston, MA 02110, "Assignee", the receipt and subjection of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrumer; and the monies due and to grow due thereon with the interest, as follows:

### SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endocement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assign ce, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assigno, and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 29th day of June, 2001, but effective as of June 4, 2001.

In Presence of:

WASHINGTON MUTUAL HOME LOANS, INC., successor in interest by merger to FLEET MORTGAGE CORP.

BY:

A. Piazza

Its: Vice President





State of

**NEW YORK** 

) SS.

County of

**NEW YORK** 

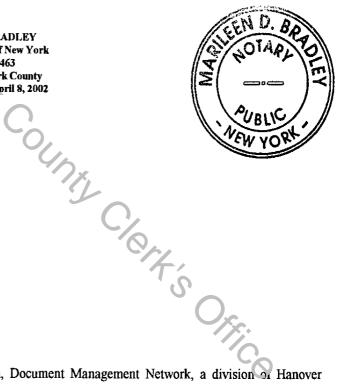
)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that A. Piazza, Vice President for WASHINGTON MUTUAL HOME LOANS, INC., successor in interest by merger to FLEET MORTGAGE CORP., personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 29th day of June, 2001.

My Commission Expires:

MAFALEEN D. BRADLEY Notary Public, State of New York No. 01) R5058463 Qualified in Yew York County Commission Expirer April 8, 2002



This document was prepared by Annarita G. Piazza, Document Management Network, a division of Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033, fax: (732) 572-5959.

**LOAN #1:** 

000007795215 LOAN #2:

SEQ#:

00203

**ILLINOIS** 

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

**LOAN #1:** 

000007795215 LOAN #2:

SEQ#:

00203

**ILLINOIS** 

MORTGAGOR/TRUSTOR:

LAWRENCE I. HELLWITZ AND RENE B. HELLWITZ, HUSBAND

AND WIFE

MORTGAGEE/BFNFFICARY:

AMERICAN SECURITY MORTGAGE

DATE OF MORTGAGE/DEEP OF TRUST: 4/7/94

AMOUNT: \$135,524.00

RECORDING INFORMATION:

DATE 4/14/94 **INSTRUMENT #** 94338134

PROPERTY ADDRESS:

-004 Coun 3847 N SPRINGFIELD, CHIC 4GO, IL 60618-4015

TAX ID: 13-23-110-005

#### LEGAL DESCRIPTION:

LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 3 IN KOESTER AND ZANDER'S ADDITION TO IRVING PARK, A SUBDIVISION OF BLOCK 5, 10, 12, 17 AND VACATED STREETS ADJOINING SAID BLOCKS OF COMMISSIONER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 46 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN PAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.