## UNOFFICIAL COMMITTEE 1 of Page 1 of

**LOAN NUMBER 1001643** 

2001-11-28 08:17:36

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Document reference: Assignment of Rents dated 8/22/96 recorded as Doc #96653464

Permanent Real Estate Tax Number: 19-18-104-006-0000

Address(es) of Premises: 6945 West Archer Avenue, Chicago, IL 6(6)3

Witness by hand and seal this 1st day of October, 2001.

State of Illinois County of Cook By: Exec. V.P. Geringe Feldmann (seal)

By: Munimum (seal)

Sr. Admin. Officer Irene Sharilma (Seal)

I certify that before me this <u>1st</u> day of <u>October</u> <u>2001</u>, did appear <u>George Feldmann</u> EXEC. V. P. and <u>Irene Shamma</u> \_Sr. Admin. Officer of <u>Republic Bank of Chicago</u> and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires

OFFICIAL SEAL 01/14/51/5AN L SCHULTZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 14,2004 wan K. Schuff Susan L Schultz (Notary Public)

This instrument was prepared by: <u>Jadie Novotny c/o 1510 75th Street Darien</u>, Illinois 60561

MAIL TO CUSTOMER

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

LOT 5 IN BLOCK 90 IN FREDERICK H. BARTLETT'S  $6^{TH}$  ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 18, THOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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