10FFICIAL C 92 5 10289 8 801 Page 1 of 2001-11-28 08:59:56 PRIORITY MORTGAGE COMPANY Cook County Recorder 23.88 -1000 SKOKIE BLVD., STE. 300 WILMETTE, ILLINOIS 60091 and When Recorded Mail To PRIORITY MORTGAGE COMPANY 1000 SKOKIE BLVD., STE. 300 WILMETTE ILLINOIS 60091 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage O FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION 800 BURR RIDGE PARKWAY, 3RD F'LOOR BURR RIDGE, ILLINOIS 60521 Rall the rights, title and interest of unders grad in and to that certain Real Estate Mortgage dated MARCH 31, 1999 Mexecuted by HARRY MOY AND MUNA MOY, HUSBAND AND WIFE, AND ALLEY MCY, SINGLE To PRIORITY MORTGAGE COMPANY THE STATE OF ILLINOIS a corporation organized under the laws of 1000 SKGKLE BLVD., STE. 300 and whose principal place of business is WILMETTE, ILLINOIS 60091 and recorded in Book/Volume No. page(s) , as Document No. , COOK Records, County State ωf described (See Reverse for Legal Description) hereinafter as follows: 🗠 Commonly known as 2130 E S. CHINA PLACE, CHICAGO, ILLINDIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PRIORITY MORTGAGE COMPA COUNTY OF COOK On MARCH 31, before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Benjamin CHOU Its: PRESIDENT BENJAMIN CHOU known to me to be the PRESIDENT Land *** known to me to be By: *** of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of **IRENE TAN** Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF be the free act and deed of said opporation. MY COMMISSION EXPIRES 7-9-2000 **Notary Public** $\mathcal{L}\omega_{\ell}$ _County, ENCIAL NOTARIAL SEAL) My Commission Expires DPS 171

Rev. 05/05/97 DPS 049

17-21-508-032-0000 17-21-508-031-0000 17-21-432-001-0000

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD TOT 10 IN BICHAIEM SUBDIAISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4

RIDER - LEGAL DESCRIPTION