

# UNOFFICIAL COPY

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9206/0025 45 001 Page 1 of 4  
2001-11-28 08:26:57  
Cook County Recorder 27.00

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140



**WHEN RECORDED MAIL TO:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

**SEND TAX NOTICES TO:**

TONY DELVALLE  
2614 N. FRANCISCO  
CHICAGO, IL 60647

**FOR RECORDER'S USE ONLY**

*H21049709*

This Mortgage prepared by:

Loan Operations  
First American Bank

## MORTGAGE

**MAXIMUM LIEN.** At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$12,000.00.

**THIS MORTGAGE** dated November 19, 2001, is made and executed between TONY DELVALLE, AN UNMARRIED PERSON (referred to below as "Grantor") and First American Bank, whose address is P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

LOT 14 AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

The Real Property or its address is commonly known as 2614 N. FRANCISCO, CHICAGO, IL 60647. The Real Property tax identification number is 13-25-313-026-0000.

**THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:**

**DUE ON SALE - CONSENT BY LENDER.** Lender may, at Lender's option, declare immediately due and payable all sums secured by this Mortgage upon the sale or transfer, without Lender's prior written consent, of all or any part

**BOX 333-CTI**

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## MORTGAGE (Continued)

Loan No: 01902132255

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GRANTOR:

\* Tony Del Valle  
TONY DELVALLE, Individually

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

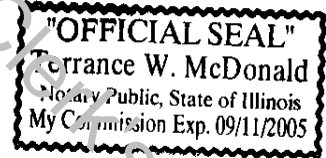
On this day before me, the undersigned Notary Public, personally appeared TONY DELVALLE, to me known to be the individual described in and who executed the Mortgage, and acknowledged that he or she signed the Mortgage as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 19<sup>th</sup> day of November, 2001

By Terrance W. McDonald Residing at Streamwood, IL

Notary Public in and for the State of Illinois

My commission expires 9-11-05



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